

|                                                                             |             |                                                                  |         |                    |              |                      |         |
|-----------------------------------------------------------------------------|-------------|------------------------------------------------------------------|---------|--------------------|--------------|----------------------|---------|
| PHOTO NO. 144557                                                            |             | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060042-4 |         | LATITUDE 53° 30' S |              | LONGITUDE 70° 15' W. |         |
| COUNTRY CHILE                                                               |             | PROVINCE MAGALLANES                                              |         |                    |              |                      |         |
| AREA NO. 531 J                                                              | SUBJECT ALA | SUBJECT                                                          | SUBJECT | SUBJECT            | SUBJECT      | SUBJECT              | SUBJECT |
| G                                                                           | E           | N                                                                | T       | E                  | G            | R                    | A       |
| N                                                                           | E           | W                                                                | W       | H                  | A            | R                    | F       |
| P                                                                           | A           | R                                                                | A       | Y                  | A            | T                    | P       |
| NATIONAL PETROLEUM ENTERPRISE WHARF<br>AT PUERTO PARAY ON TIERRA DEL FUEGO. |             |                                                                  |         |                    |              |                      |         |
| (30) 63/4                                                                   |             |                                                                  |         |                    |              |                      |         |
| DATE OF PHOTO                                                               |             | TYPE                                                             | QUALITY | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| March 59                                                                    |             | 4                                                                | 2       | 3                  | 1            | 25X1C                |         |
| CLASSIFICATION                                                              |             | CAPTIONED BY M.O.J.                                              |         |                    |              |                      |         |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060042-4            |             |                                                                  |         |                    |              |                      |         |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                                 |             |                                                                  |         |                    |              |                      |         |
| PHOTO ANALYSIS REPORT                                                       |             |                                                                  |         |                    |              |                      |         |



Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-6

PHOTO NO.

444599

N 2974

C

LATITUDE

06

LONGITUDE

COUNTRY

INDONESIA

JAVA

AREA NO

33T

DIF

S E R A N G

(N R)

L O O K I N G

N

W A T

T E R R A I N

F R O M

H

L L N W

O F

T O W

PART 1 OF 4-PART PANORAMA.

(11)

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

6 0 3

2

3

1

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-6

CLASSIFICATION

CONFIDENTIAL

PHOTO ANALYSIS REPORT

(20)

|                                                                  |  |               |  |                       |  |                            |  |                       |  |
|------------------------------------------------------------------|--|---------------|--|-----------------------|--|----------------------------|--|-----------------------|--|
| PHOTO NO. 741800                                                 |  | ST NO. N 2974 |  | MAP REFERENCE C       |  | LATITUDE 08 09 30          |  | LONGITUDE 106 00 42 E |  |
| COUNTRY                                                          |  | INDONESIA     |  | PROVINCE              |  | JAVA                       |  |                       |  |
| AREA NO. 33T                                                     |  | SUBJECT DIF   |  | SUBJECT               |  | SUBJECT                    |  | SUBJECT               |  |
| 5                                                                |  | 10            |  | 15                    |  | 20                         |  |                       |  |
| S E R A N G                                                      |  | (N R)         |  | L O O K I N G         |  | N                          |  |                       |  |
| 25                                                               |  | 30            |  | 35                    |  | 40                         |  |                       |  |
| A T                                                              |  | T E R R A I N |  | F R O S H             |  | H I                        |  | L                     |  |
| 45                                                               |  | 50            |  |                       |  |                            |  |                       |  |
| L N W                                                            |  | O F           |  | T O W N               |  | PART 2 OF 4-PART PANORAMA. |  |                       |  |
| (11)                                                             |  |               |  |                       |  |                            |  |                       |  |
| 25X1C                                                            |  |               |  |                       |  |                            |  |                       |  |
| DATE OF PHOTO                                                    |  | TYPE          |  | QUALITY               |  | CLASS                      |  | NO. OF CARDS          |  |
| 6 0 3                                                            |  | 2             |  | 3                     |  | 1                          |  |                       |  |
| CLASSIFICATION                                                   |  |               |  | CAPTIONED BY          |  |                            |  |                       |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4 |  |               |  | SECRET                |  |                            |  |                       |  |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS                      |  |               |  | PHOTO ANALYSIS REPORT |  |                            |  |                       |  |

|                                                                  |   |                |   |                       |   |                   |    |                      |   |
|------------------------------------------------------------------|---|----------------|---|-----------------------|---|-------------------|----|----------------------|---|
| PHOTO NO. 11001                                                  |   | LOT NO. N 2919 |   | MAP REFERENCE C       |   | LATITUDE 08 07 30 |    | LONGITUDE 100 42 4 E |   |
| COUNTRY INDONESIA                                                |   |                |   | PROVINCE JAVA         |   |                   |    |                      |   |
| AREA NO. 33T                                                     |   | SUBJECT DIF    |   | SUBJECT               |   | SUBJECT           |    | SUBJECT              |   |
| S                                                                | E | R              | A | N                     | G | (N                | R) | L                    | O |
| A                                                                | T | T              | E | R                     | R | A                 | I  | N                    | F |
| L                                                                | N | N              | O | F                     | T | O                 | W  | N                    |   |
| PART 3 OF 4-PART PANORAMA.                                       |   |                |   |                       |   |                   |    |                      |   |
| (1)                                                              |   |                |   |                       |   |                   |    |                      |   |
| 25X1C                                                            |   |                |   |                       |   |                   |    |                      |   |
| DATE OF PHOTO                                                    |   | TYPE           |   | QUALITY               |   | CLASS             |    | NO. OF CARDS         |   |
| 6 0 3                                                            |   | 2              |   | 3                     |   | 1                 |    |                      |   |
| CLASSIFICATION                                                   |   |                |   | CAPTIONED BY          |   |                   |    |                      |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4 |   |                |   | CONFIDENTIAL          |   |                   |    |                      |   |
| FORM NO. 174 1 Jan 54                                            |   |                |   | USE PREVIOUS EDITIONS |   |                   |    |                      |   |
| PHOTO ANALYSIS REPORT                                            |   |                |   |                       |   |                   |    |                      |   |

|                                 |  |                                 |  |                |  |          |  |                  |  |
|---------------------------------|--|---------------------------------|--|----------------|--|----------|--|------------------|--|
| PHOTO NO.                       |  | APPROVED FOR RELEASE 1999/09/29 |  | REF ID: A66022 |  | LATITUDE |  | LONGITUDE        |  |
| 144602                          |  | N 2474                          |  | E 06           |  | 013      |  | 108 70 E         |  |
| COUNTRY                         |  |                                 |  | PROVINCE       |  |          |  |                  |  |
| INDONESIA                       |  |                                 |  | JAVA           |  |          |  |                  |  |
| AREA NO                         |  | SUBJECT                         |  | SUBJECT        |  | SUBJECT  |  | SUBJECT          |  |
| 33 T                            |  | 048                             |  | DIF            |  |          |  |                  |  |
| 5                               |  | 10                              |  | 15             |  | 20       |  | 25               |  |
| FERANG                          |  | (NR)                            |  | LOO            |  | KING     |  | N                |  |
| 25                              |  | 30                              |  | 35             |  | 40       |  | 45               |  |
| EAT                             |  | TER                             |  | RAIN           |  | FROM     |  | HI               |  |
| 45                              |  | 50                              |  |                |  |          |  |                  |  |
| LL                              |  | NW                              |  | OF             |  | TOWN     |  | PART 4 OF 4-PART |  |
| PANOKAMA                        |  |                                 |  |                |  |          |  |                  |  |
| (1)                             |  |                                 |  |                |  |          |  |                  |  |
| DATE OF PHOTO                   |  | TYPE                            |  | QUALITY        |  | CLASS    |  | NO. OF CARDS     |  |
| 6 0 3                           |  | 2                               |  | 3              |  | 2        |  | 25X10            |  |
| CLASSIFICATION                  |  |                                 |  | CAPTIONED BY   |  |          |  |                  |  |
| 174                             |  |                                 |  | MAY            |  |          |  |                  |  |
| APPROVED FOR RELEASE 1999/09/29 |  |                                 |  |                |  |          |  |                  |  |
| REF ID: A66022                  |  |                                 |  |                |  |          |  |                  |  |
| PHOTO ANALYSIS REPORT           |  |                                 |  |                |  |          |  |                  |  |
| (20)                            |  |                                 |  |                |  |          |  |                  |  |

[illegible]

|                                                                  |         |                                                                  |              |                             |         |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|--------------|-----------------------------|---------|
| PHOTO NO. 444604                                                 |         | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060042-4 |              | LONGITUDE 106 07 S 106 40 E |         |
| COUNTRY                                                          |         | PROVINCE                                                         |              |                             |         |
| INDONESIA                                                        |         | JAVA                                                             |              |                             |         |
| AREA NO                                                          | SUBJECT | SUBJECT                                                          | SUBJECT      | SUBJECT                     | SUBJECT |
| 33T                                                              | DIB     | D46                                                              |              |                             |         |
| \$ E R A N G                                                     | (N R)   | H I L L                                                          | J U \$ T     |                             |         |
| N W                                                              | O F     | T O W N                                                          | 2 6 0        | M E T                       |         |
| E R \$                                                           | H I G H |                                                                  |              |                             |         |
| PART 2 OF 2-PART PANORAMA.                                       |         |                                                                  |              |                             |         |
| (1)                                                              |         |                                                                  |              |                             |         |
| 25X1C                                                            |         |                                                                  |              |                             |         |
| DATE OF PHOTO                                                    | TYPE    | QUALITY                                                          | CLASS        | NO. OF CARDS                | SOURCE  |
| 6 0                                                              | 4       | 2                                                                | 3            | 2                           |         |
| CLASSIFICATION                                                   |         |                                                                  | CAPTIONED BY |                             |         |
| 174 USE PREVIOUS EDITIONS                                        |         |                                                                  | 2489         |                             |         |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060042-4 |         |                                                                  |              |                             |         |
| PHOTO ANALYSIS REPORT                                            |         |                                                                  |              |                             |         |

|                                                                            |  |                                 |  |                                |  |                  |  |                    |  |
|----------------------------------------------------------------------------|--|---------------------------------|--|--------------------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 444605                                                           |  | APPROVED FOR RELEASE 1999/09/29 |  | CIA-RDP78-05867A000301060042-4 |  | LATITUDE 08 05 N |  | LONGITUDE 105 45 E |  |
| COUNTRY                                                                    |  | INDONESIA                       |  | PROVINCE                       |  | JAVA             |  |                    |  |
| AREA NO. 33T                                                               |  | SUBJECT 049                     |  | SUBJECT 028                    |  | SUBJECT          |  | SUBJECT            |  |
| A N J E R                                                                  |  | L O R                           |  | (N R)                          |  | B A C K W A      |  | 20                 |  |
| F H                                                                        |  | F R O M                         |  | E U N D A                      |  | S T R A I T      |  | 40                 |  |
|                                                                            |  |                                 |  |                                |  | BRIDGE OUT OF    |  | PHOTO 19-147       |  |
| ON RIGHT. ABOUT 1/2 KILOMETER NORTH OF TOWN. SEE CIA FOR CHANNEL ENTRANCE. |  |                                 |  |                                |  |                  |  |                    |  |
| (1)(2) 25X1C                                                               |  |                                 |  |                                |  |                  |  |                    |  |
| DATE OF PHOTO                                                              |  | TYPE                            |  | QUALITY                        |  | CLASS            |  | NO. OF CASE        |  |
| 6 0                                                                        |  | 4                               |  | 2                              |  | 3                |  | 2                  |  |
| CLASSIFICATION                                                             |  |                                 |  | CAPTIONED BY                   |  |                  |  |                    |  |
| APPROVED FOR RELEASE 1999/09/29                                            |  |                                 |  |                                |  |                  |  |                    |  |
| CIA-RDP78-05867A000301060042-4                                             |  |                                 |  |                                |  |                  |  |                    |  |
| PHOTO ANALYSIS REPORT                                                      |  |                                 |  |                                |  |                  |  |                    |  |

PHOTO NO. 444605 APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060042-4  
N 2974 E 06 03 42.5

| COUNTRY   | AREA NO | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT             | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------------|---------|---------------|---------------------|---------|---------|---------|
| INDONESIA | 33T     | 041           | AL9     | D2L           | C16                 |         |         |         |
|           |         | 5             | 10      | 15            | 20                  | 25      | 30      | 35      |
| A N J E   |         | R             | L O R   | L O O K I N G | W                   |         |         |         |
| T O       |         | C U           | S T O M | S             | H O U S E           | O U     |         |         |
| E R       |         | "H A R B O R" |         |               | ENTRANCE TO CHANNEL |         |         |         |

"HARBOR" TO RIGHT OF CUSTOMS HOUSE. DEEP WATER IS 7 FEET.

(1) (8) (30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 0           | 4    | 2       | 3     | 4            |

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FORM NO. 174 USE PREVIOUS EDITIONS  
PHOTO ANALYSIS REPORT



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|          |  |                                 |  |                  |  |           |  |
|----------|--|---------------------------------|--|------------------|--|-----------|--|
| PHOTO NO |  | APPROVED FOR RELEASE 1999/09/29 |  | REF ID: A66042-4 |  | LONGITUDE |  |
| 444608   |  | N 2974                          |  | E 1060042-4      |  | 03 E      |  |
| COUNTRY  |  | INDONESIA                       |  | JAVA             |  |           |  |
| AREA NO  |  | 33 T                            |  | D 22             |  | D 2 Q     |  |
| SUBJECT  |  | SUBJECT                         |  | SUBJECT          |  | SUBJECT   |  |
| T U I K  |  | N E N G                         |  | P O I N T        |  | L O O     |  |
| K I N G  |  | S O U T H                       |  | S A T            |  | O E A C H |  |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

| PHOTO NO.        |           | P REFERENCE USE |                            | LATITUDE |            | LONGITUDE  |         |
|------------------|-----------|-----------------|----------------------------|----------|------------|------------|---------|
| 444609           |           | N 2974          |                            | E 103 06 |            | 106 0042 E |         |
| COUNTRY          | INDONESIA |                 | PROVINCE                   |          | JAVA       |            |         |
| AREA NO          | SUBJECT   | SUBJECT         | SUBJECT                    | SUBJECT  | SUBJECT    | SUBJECT    | SUBJECT |
| 33T              | D49       | D22             | O2K                        | (NR)     | B          | EACH       | J       |
| P A \$ A U R A N | N         | F               | T O W N                    | R        | \$ T O N E |            |         |
| U \$ T           | N         | F               | T O W N                    | R        | \$ T O N E |            |         |
| \$ U \$          | E D       | F O R           | ROAD METAL. LOOKING SOUTH. |          |            |            |         |

(1) (22) 25X1C

| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|------|---------|-------|--------------|
| 6             | 0 | 4    | 2       | 3     | 3            |

CLASSIFICATION  
FORM NO. 174 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

(20)

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PHOTO NO. 444610

COUNTRY INDONESIA

PROVINCE JAVA

AREA NO 33T

SUBJECT D22

SUBJECT D2K

SUBJECT (NR)

SUBJECT BEACH

SUBJECT UST

SUBJECT N OF TOWN

SUBJECT \$ E D F O R

SUBJECT ROAD METAL ROAD NEAR BEACH

(2)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 604           | 2    | 3       | 2     |              |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

[illegible]



Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO NO. 444613

COUNTRY EGYPT

PROVINCE

CAIRO GOVERNORATE

AREA NO

127P

SUBJECT

CO5

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CAIRO

50

ARAB

10

LEAGUE

15

20

LDG

25

30

35

40

45

50

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Apr-May 60

4

2

3

1

CAPTIONED BY

CLASSIFICATION

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(20)

|                                                                  |             |                                                                  |         |                       |         |           |         |
|------------------------------------------------------------------|-------------|------------------------------------------------------------------|---------|-----------------------|---------|-----------|---------|
| PHOTO NO. 444614                                                 |             | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4 |         |                       |         | LONGITUDE |         |
| COUNTRY EGYPT                                                    |             | PROVINCE CAIRO GOVERNORATE                                       |         |                       |         |           |         |
| AREA NO. 127P                                                    | SUBJECT C62 | SUBJECT C26                                                      | SUBJECT | SUBJECT               | SUBJECT | SUBJECT   | SUBJECT |
| C A I R O                                                        | 5           | P R                                                              | 10      | B                     | L K     | 15        | F R     |
| H O T T A M                                                      | 25          | B C D                                                            | 30      | G S                   | 35      |           | 20      |
|                                                                  | 45          |                                                                  | 50      |                       |         |           | 40      |
| 25X1C                                                            |             |                                                                  |         |                       |         |           |         |
| DATE OF PHOTO                                                    | TYPE        | QUALITY                                                          | CLASS   | NO. OF CARDS          |         |           |         |
| Apr-May 60                                                       | 4           | ✓                                                                | 3       | ✓                     |         |           |         |
| CLASSIFICATION                                                   |             |                                                                  |         | CAPTIONED BY          |         |           |         |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4 |             |                                                                  |         |                       |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |                                                                  |         | PHOTO ANALYSIS REPORT |         |           |         |

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|           |        |         |          |                   |        |         |                |           |   |
|-----------|--------|---------|----------|-------------------|--------|---------|----------------|-----------|---|
| PHOTO NO. | 444615 | IS FILE | N-2678   | REFERENCE         | 55867A | SERIALS | 000301060042-4 | LONGITUDE |   |
| COUNTRY   | EGYPT  |         | PROVINCE | CAIRO GOVERNORATE |        |         |                |           |   |
| AREA NO   | 127P   | SUBJECT | COV      | SUBJECT           | 462    | SUBJECT | AMO            | SUBJECT   |   |
| C         | A      | I       | R        | O                 |        | M       | O              | H         | A |
| M         | O      | S       | O        | J                 | E      |         | E              | M         | M |
| N         | S      | V       | A        | N                 | @      |         | R              | G         | T |

25X1C

|               |      |         |       |              |     |
|---------------|------|---------|-------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU |
| Apr-May 62    | 4    | 2       | 3     | 3            |     |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO NO. 444616

COUNTRY EGYPT

PROVINCE CAIRO GOVERNORATE

AREA NO 127P

SUBJECT CCB

SUBJECT CMH

SUBJECT KH

SUBJECT TTT

SUBJECT AM

SUBJECT STRE

EIT

B L D G S

DATE OF PHOTO APR-May 62

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 2

CLASSIFICATION CONF

CAPTIONED BY [Signature]

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| PHOTO NO.                                                        |  | COUNTRY      |  | PROVINCE          |  | LATITUDE |  | LONGITUDE    |  |
|------------------------------------------------------------------|--|--------------|--|-------------------|--|----------|--|--------------|--|
| 444617                                                           |  | EGYPT        |  | CAIRO GOVERNORATE |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT           |  | SUBJECT  |  | SUBJECT      |  |
| 127P                                                             |  | C62          |  |                   |  |          |  |              |  |
| CAIR                                                             |  | 50           |  | [C, T, Y, ]       |  | 15 LK G  |  | F R          |  |
| KHOT                                                             |  | 25 TAM       |  | 30 PT             |  | 35 OF    |  | 3 - 40 P     |  |
| T                                                                |  | 45 PANORAMA  |  | 50 A              |  |          |  |              |  |
| 25X1C                                                            |  |              |  |                   |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY           |  | CLASS    |  | NO. OF CARDS |  |
| Apr-May                                                          |  | 60           |  | 4 2               |  | 3        |  | 1            |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |                   |  |          |  |              |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4 |  |              |  |                   |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |                   |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |  |                   |  |          |  |              |  |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO NO. 444618 REF ID: A66320

COUNTRY EGYPT PROVINCE CAIRO GOVERNORATE

AREA NO 127P SUBJECT C62

|    |    |   |   |   |    |   |   |   |   |    |   |   |   |   |    |
|----|----|---|---|---|----|---|---|---|---|----|---|---|---|---|----|
| CA | 1  | 5 | 0 | [ | 10 | T | 7 | ] | L | 15 | K | 6 | F | R | 20 |
| K  | 25 | H | 0 | T | 30 | T | A | M | P | 35 | T | 0 | F | 3 | -  |
| T  | 45 | P | A | N | 50 | O | R | A | M | A  | . |   |   |   |    |

25X1C

6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| Apr-May 60    | 4    | 2       | 3     | 1            |    |

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

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|           |        |           |                   |    |   |    |    |    |    |
|-----------|--------|-----------|-------------------|----|---|----|----|----|----|
| PHOTO NO. | 444619 | LONGITUDE | 30° 15' N         |    |   |    |    |    |    |
| COUNTRY   | EGYPT  | PROVINCE  | CAIRO GOVERNORATE |    |   |    |    |    |    |
| AREA NO   | 127P   | SUBJECT   | CBV               |    |   |    |    |    |    |
| C         | A      | I         | R                 | 5  | 0 | 10 | 15 | 20 |    |
| K         | H      | 0         | T                 | 25 | T | P  | M  | 30 |    |
| T         | P      | A         | N                 | 45 | O | R  | A  | M  | 50 |

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Apr-May 60    | 4    | ✓       | 3     | 1            |

CLASSIFICATION

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO ANALYSIS REPORT

(20)

1 Jun 56

|                                                                  |              |                                                                  |              |              |              |
|------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------------|--------------|--------------|
| PHOTO NO. 444620                                                 |              | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060042-4 |              | LONGITUDE    |              |
| COUNTRY EGYPT                                                    |              | PROVINCE CAIRO GOVERNORATE                                       |              |              |              |
| AREA NO. 127P                                                    | SUBJECT 127P | SUBJECT 962                                                      | SUBJECT 127P | SUBJECT 127P | SUBJECT 127P |
| C                                                                | A            | R                                                                | 5            | 10           | 15           |
| S                                                                | T            | 25                                                               | 30           | 35           | 40           |
| R                                                                | N            | 45                                                               | 50           |              |              |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS                    |              |                                                                  |              |              |              |
| APR-MAY 60                                                       | 4            | ✓                                                                | 3            | 4            |              |
| CAPTIONED BY                                                     |              |                                                                  |              |              |              |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060042-4 |              |                                                                  |              |              | (20)         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |              |                                                                  |              |              |              |

PHOTO ANALYSIS REPORT

~~9/09/29 : CIA-RDP78~~  
**PHOTO ANALYSIS REPORT**

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO NO. 444622

COUNTRY ETHIOPIA

PROVINCE

AREA NO 40

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AD      | 15      | A       | B       | 10      | B       | A       | H       | 15      | 20      |
| EL      | 25      | S       | S       | E       | I       | 30      | T       | 35      | 40      |
| E.      | 45      | B       | L       | D       | G       | S       |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| Apr-May 62    | 4    | 2       | 3     | 2            |    |

CLASSIFICATION

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO ANALYSIS REPORT

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(20)



Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO NO  
444624

COUNTRY  
BRITISH EAST AFRICA

PROVINCE

TANGANYIKA

AREA NO

370

SUBJECT

RAIR

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

DAR - E S - A L A A M.

FACTORY.

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

APR-May

60

42

3

CAPTIONED BY

CLASSIFICATION

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PHOTO ANALYSIS REPORT

(20)

1 Jun 56

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO NO. 444625

COUNTRY BRITISH EAST AFRICA PROVINCE TANGANYIKA

AREA NO. 370

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 25      | 30      | 35      | 40      | 45      | 50      | 55      | 60      |
| DAR -   | ES -    | \$ AL   | 11 M.   | 15      | AS KAR  |         |         |         |
| 1       | \$ Q    | UARE.   | BLDG    | S       |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
| Apr May 60    | 42   | 3       | 2     |             |

APR May 60 42 3 2

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

(20)

|          |                     |           |            |
|----------|---------------------|-----------|------------|
| PHOTO NO | 444626              | LONGITUDE | 36 15 E    |
| COUNTRY  | BRITISH EAST AFRICA | PROVINCE  | TANGANYIKA |
| AREA NO  | 370                 | SUBJECT   | ACA ALY    |
| DAR      | E                   | AL        | AL         |
| AREA     | 25                  | CAMERAS   | IT 1 P 5   |
|          | 45                  |           |            |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR-MAY 60    | 4    | 2       | 3     | 2            |

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PHOTO NO. 444627

COUNTRY BRITISH EAST AFRICA

PROVINCE TANGANYIKA

AIR AREA 370

SUBJECT C76

DAR ES SALAM

FRIEL A

HOTTEL

DATE OF PHOTO APR-MAY 60

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 1

CAPTIONED BY [REDACTED]

FORM NO. 174 USE PREVIOUS EDITIONS

25X1C

PHOTO ANALYSIS REPORT

(20)

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**Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4**

PHOTO NO. 444628  
COUNTRY BRITISH EAST AFRICA  
AREA NO 370  
SUBJECT COC  
PROVINCE TANGANYIKA  
SUBJECT DARS  
SUBJECT E S  
SUBJECT MUSEUM  
SUBJECT SALAM  
SUBJECT NYIK  
SUBJECT TANGA  
SUBJECT NG  
SUBJECT G  
SUBJECT A  
SUBJECT SA  
SUBJECT LA  
SUBJECT AM  
SUBJECT 15  
SUBJECT 35  
SUBJECT 20  
SUBJECT 40

DATE OF PHOTO APR-May 60  
TYPE 4  
QUALITY 2  
CLASS 3  
NO. OF CAL 1

CAPTIONED BY [REDACTED]

**Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4**

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 54

(20)

1 Jan 50

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

10-2678

PHOTO NO. 444629

COUNTRY BRITISH EAST AFRICA PROVINCE TANGANYIKA

AREA NO 370

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| DAR     | E       | \$      | \$      | A       | L       | A       | A       | M       |
| A       | N       | M       | A       | R       | K       | E       | T       |         |

15 AFRIC

35 S H D P P E A S

25X1C

8,10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Apr-May 60    | 1    | ✓       | 3     | 2            |

CAPTIONED BY

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jan 50 USE PREVIOUS EDITIONS

(20)

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

|                                       |                       |                          |           |                                |           |                                 |           |
|---------------------------------------|-----------------------|--------------------------|-----------|--------------------------------|-----------|---------------------------------|-----------|
| COUNTRY<br><b>BRITISH EAST AFRICA</b> |                       | PROVINCE<br><b>KENYA</b> |           | LATITUDE<br><b>2° 26' 7" N</b> |           | LONGITUDE<br><b>36° 5' 6" E</b> |           |
| AREA NO<br><b>270</b>                 | SUBJECT<br><b>C36</b> | SUBJECT                  | SUBJECT   | SUBJECT                        | SUBJECT   | SUBJECT                         | SUBJECT   |
| <b>N A I</b>                          | <b>R O B I</b>        |                          | <b>10</b> | <b>N E W</b>                   | <b>15</b> | <b>S T A N L E</b>              | <b>20</b> |
| <b>H O T</b>                          | <b>E L</b>            |                          | <b>30</b> |                                | <b>35</b> |                                 | <b>40</b> |
|                                       | <b>45</b>             |                          | <b>50</b> |                                |           |                                 |           |

|                                    |  |                  |                     |                   |                          |              |
|------------------------------------|--|------------------|---------------------|-------------------|--------------------------|--------------|
| DATE OF PHOTO<br><b>Apr May 60</b> |  | TYPE<br><b>4</b> | QUALITY<br><b>2</b> | CLASS<br><b>3</b> | NO. OF CARDS<br><b>1</b> | <b>25X1C</b> |
| CAPTIONED BY<br><b>[Redacted]</b>  |  |                  |                     |                   |                          |              |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

1 Jun 56

|                                                                  |  |                   |  |                   |  |                       |  |                       |  |
|------------------------------------------------------------------|--|-------------------|--|-------------------|--|-----------------------|--|-----------------------|--|
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4 |  |                   |  |                   |  |                       |  |                       |  |
| PHOTO NO.<br>444631                                              |  | LOT NO.<br>N-1678 |  | REFERENCE         |  | LATITUDE              |  | LONGITUDE             |  |
| COUNTRY<br>BR EAST AFRICA                                        |  |                   |  | PROVINCE<br>KENYA |  |                       |  |                       |  |
| AREA NO.<br>270                                                  |  | SUBJECT<br>CCB    |  | SUBJECT<br>C2G    |  | SUBJECT<br>10 G O V T |  | SUBJECT<br>15 R O A D |  |
| N A I R O B I                                                    |  | 25                |  | 30                |  | 35                    |  | 40                    |  |
| [B L D G S]                                                      |  | 45                |  | 50                |  | 55                    |  | 60                    |  |
| DATE OF PHOTO                                                    |  |                   |  |                   |  |                       |  |                       |  |
| TYPE                                                             |  |                   |  |                   |  |                       |  |                       |  |
| QUALITY                                                          |  |                   |  |                   |  |                       |  |                       |  |
| CLASS                                                            |  |                   |  |                   |  |                       |  |                       |  |
| NO. OF CARDS                                                     |  |                   |  |                   |  |                       |  |                       |  |
| CAPTIONED BY                                                     |  |                   |  |                   |  |                       |  |                       |  |
| 25X1C                                                            |  |                   |  |                   |  |                       |  |                       |  |
| 6                                                                |  |                   |  |                   |  |                       |  |                       |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4 |  |                   |  |                   |  |                       |  |                       |  |
| PHOTO ANALYSIS REPORT                                            |  |                   |  |                   |  |                       |  |                       |  |

PHOTO NO. 444632

LOT NO. N-2678

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|          |       |         |          |         |   |         |   |         |   |         |   |         |   |         |   |
|----------|-------|---------|----------|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY  | GHANA |         | PROVINCE |         |   |         |   |         |   |         |   |         |   |         |   |
| AREA NO. | 5G    | SUBJECT | COA      | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| AC       | CR    | A       |          | N       | A | T       | I | O       | N | A       | L |         | L | I       | B |
| AR       | Y     |         |          |         |   |         |   |         |   |         |   |         |   |         |   |

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Apr-May 60    | 42   |         | 3     | 1            |



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PHOTO ANALYSIS REPORT

PHOTO NO. 44633

N-2678

LONGITUDE

|         |       |         |          |         |      |         |     |         |    |         |  |         |  |         |  |
|---------|-------|---------|----------|---------|------|---------|-----|---------|----|---------|--|---------|--|---------|--|
| COUNTRY | GHANA |         | PROVINCE |         |      |         |     |         |    |         |  |         |  |         |  |
| AREA NO | 56    | SUBJECT | C26      | SUBJECT | AND  | SUBJECT | ARK | SUBJECT |    | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|         | AC    | CR      | A        |         | FI   | SH      |     | MARK    | ET |         |  |         |  |         |  |
|         |       | PORT    |          |         | AREA |         |     |         |    |         |  |         |  |         |  |
|         |       |         |          |         |      |         |     |         |    |         |  |         |  |         |  |

25X1C

(10)(24/30)

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Air May 60    | 42   |         | 3     | 3            |



PHOTO NO.

444634

LOT NO.

N-267P

REFERENCE

CIA-RDP78-05867A000301060042-4

LONGITUDE

COUNTRY

GHANA

PROVINCE

AREA NO

5G

SUBJECT

MA

SUBJECT

ALC

SUBJECT

10

SUBJECT

15

SUBJECT

20

SUBJECT

25

SUBJECT

30

SUBJECT

35

ACCRA

R

10

15

20

25

30

35

40

45

50

55

60

RSHIPS

BREAKWATER

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

APR-MAY 60

4

✓

3

3

CAPTIONED BY

CLASSIFICATION

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|                     |  |                  |  |                            |  |                        |  |
|---------------------|--|------------------|--|----------------------------|--|------------------------|--|
| PHOTO NO.<br>444635 |  | COUNTRY<br>GHANA |  | PROVINCE                   |  | LONGITUDE              |  |
| AREA NO.<br>56      |  | SUBJECT<br>Dm    |  | SUBJECT<br>[B E 10 A C H ] |  | SUBJECT<br>15 L K C WE |  |
| A C C R A           |  | 25               |  | 30                         |  | 35                     |  |
| S T                 |  | 45               |  | 50                         |  |                        |  |

25X1C

|               |  |      |         |       |              |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR-11-60     |  | 4    | 2       | 3     | 1            |
| CAPTIONED BY  |  |      |         |       |              |

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PHOTO ANALYSIS REPORT

LONGITUDINAL

[illegible]

~~25X1C~~

| DATE OF PHOTO |    |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|--|------|---------|-------|--------------|
| 100           | 60 |  | 4    | ✓       | 3     | 2            |

APR-10-24  
CLASSIFIED BY  
Approved For Release 1999/09/29 : CIA-RDP73-05867A000301060042-4  
PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

|                     |  |                   |  |                |  |                   |  |                  |  |
|---------------------|--|-------------------|--|----------------|--|-------------------|--|------------------|--|
| PHOTO NO.<br>444637 |  | LOT NO.<br>V-2678 |  | LATITUDE       |  | LONGITUDE         |  |                  |  |
| COUNTRY<br>GHANA    |  | PROVINCE          |  |                |  |                   |  |                  |  |
| AREA NO.<br>56      |  | SUBJECT<br>C26    |  | SUBJECT<br>C70 |  | SUBJECT<br>MARKET |  | SUBJECT<br>BOYER |  |
| ACCR                |  | A                 |  | MARKET         |  | BOYER             |  | 20               |  |
| S                   |  | +                 |  | VEN            |  | DOORS             |  | 40               |  |
|                     |  | 45                |  | 50             |  |                   |  |                  |  |
| DATE OF PHOTO       |  | TYPE              |  | QUALITY        |  | CLASS             |  | NO. OF CARDS     |  |
| Apr. May 60         |  | 4                 |  | ✓              |  | 3                 |  | 2                |  |
| CLASSIFIED          |  | CAPTIONED BY      |  |                |  |                   |  |                  |  |

25X1C

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PHOTO ANALYSIS REPORT

|                  |           |                     |           |                      |           |
|------------------|-----------|---------------------|-----------|----------------------|-----------|
| PHOTO NO. 444638 |           | LATITUDE 7° 26' 28" |           | LONGITUDE 1° 02' 42" |           |
| COUNTRY GHANA    |           | PROVINCE            |           |                      |           |
| AREA NO. 56      | SUBJECT 1 | SUBJECT 2           | SUBJECT 3 | SUBJECT 4            | SUBJECT 5 |
| T E M A          | 3         | P O R T             | 10        | A R E A              | 15        |
| F R              | 25        | R D                 | 30        | A C C R A            | 35        |
|                  | 45        |                     | 50        |                      | 20        |
|                  |           |                     |           |                      | 40        |

|                                                                          |  |      |         |       |              |
|--------------------------------------------------------------------------|--|------|---------|-------|--------------|
| DATE OF PHOTO                                                            |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Apr-May 60                                                               |  | 42   |         | 3     | ✓            |
| CAPTIONED BY                                                             |  |      |         |       | 25X1C        |
| <div style="background-color: black; width: 150px; height: 50px;"></div> |  |      |         |       |              |

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|                           |  |                 |  |                      |  |                                |  |
|---------------------------|--|-----------------|--|----------------------|--|--------------------------------|--|
| PHOTO NO. 444639          |  | LOT NO. N-2671  |  | LATITUDE             |  | LONGITUDE                      |  |
| COUNTRY SOUTHERN RHODESIA |  | PROVINCE        |  | SUBJECT              |  | SUBJECT                        |  |
| AREA NO. 5Y               |  | SUBJECT D36 DOA |  | SUBJECT RIVER        |  | SUBJECT BELLO                  |  |
| Z A M B E Z I             |  | SUBJECT 10      |  | SUBJECT 15           |  | SUBJECT 20                     |  |
| V I C T O R I A           |  | SUBJECT 30      |  | SUBJECT 35           |  | SUBJECT 40                     |  |
| F A L L S                 |  | SUBJECT 45      |  | SUBJECT              |  | SUBJECT                        |  |
| DATE OF PHOTO             |  | TYPE            |  | QUALITY              |  | CLASS                          |  |
| APR 60                    |  | 42              |  | 3                    |  | NO. OF                         |  |
| CLASSIFICATION            |  | CAPTIONED BY    |  | APPROVED FOR RELEASE |  | DATE                           |  |
| CONF                      |  | C. 28           |  | 1999/09/29           |  | CIA-RDP78-05867A000301060042-4 |  |

25X1C



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PHOTO NO. 444610 LOT NO. 7628 LATITUDE 25X1C LONGITUDE

COUNTRY SOUTHERN RHODESIA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 54      | COJ     |         |         |         |         |         |         |         |         |
| 5       | AL      | 15      | BUR     | 10      | D       | 0       | 15      | BA      | 20      |
| A       | S       | 25      | HOOL    | 30      |         |         | 35      |         | 40      |
|         |         | 45      |         | 50      |         |         |         |         |         |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

APR 14 60 4 ✓ 3 1

CAPTIONED BY

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1 Jan 56

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|                                 |  |                                 |  |                                |  |
|---------------------------------|--|---------------------------------|--|--------------------------------|--|
| PHOTO NO. 444642                |  | APPROVED FOR RELEASE 1999/09/29 |  | CIA-RDP78-05867A000301060042-4 |  |
| COUNTRY GERMANY                 |  | PROVINCE Sachsen-Anhalt         |  | LATITUDE 52° 00' E             |  |
| AREA NO. 5444                   |  | SUBJECT BSI                     |  | SUBJECT                        |  |
| HALL                            |  | IN                              |  | TIT                            |  |
| BLOCH                           |  | E                               |  | DER                            |  |
| ZEN                             |  |                                 |  |                                |  |
| DATE OF PHOTO                   |  | TYPE                            |  | QUALITY                        |  |
| MAY 60                          |  | 4                               |  | 2                              |  |
| CLASSIFICATION                  |  | CAPTIONED BY                    |  | NO. OF CARDS                   |  |
| SECRET                          |  | G. H. H.                        |  | 4 1                            |  |
| APPROVED FOR RELEASE 1999/09/29 |  | CIA-RDP78-05867A000301060042-4  |  | 25X1C                          |  |
| FORM NO. 174                    |  | USE PREVIOUS EDITIONS           |  | PHOTO ANALYSIS REPORT          |  |

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|                                                                  |             |                         |         |                   |              |
|------------------------------------------------------------------|-------------|-------------------------|---------|-------------------|--------------|
| PHOTO NO. 444643                                                 |             | LATITUDE 38 N           |         | LONGITUDE 12 00 E |              |
| COUNTRY Germany                                                  |             | PROVINCE Sachsen Anhalt |         |                   |              |
| AREA NO. 514M                                                    | SUBJECT B51 | SUBJECT                 | SUBJECT | SUBJECT           | SUBJECT      |
| H A L Z E                                                        | I N         | T I T U T E             | F U R   |                   |              |
| B I O C H E M I E                                                | D E R       | P F L A N               |         |                   |              |
| Z E N                                                            |             |                         |         |                   |              |
| PANORAMA                                                         |             |                         |         |                   |              |
| DATE OF PHOTO                                                    |             | TYPE                    | QUALITY | CLASS             | NO. OF CARDS |
| MAY 60                                                           |             | 4                       | 2       | 4                 | 1            |
| CAPTIONED BY                                                     |             | SOURCE OF PHOTOGRAPH    |         |                   |              |
| 600                                                              |             | 25X1C                   |         |                   |              |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4 |             |                         |         |                   |              |
| PHOTO ANALYSIS REPORT                                            |             |                         |         |                   |              |
| FORM NO. 1 7A USE PREVIOUS EDITIONS                              |             |                         |         |                   |              |

|                       |                  |                                                                  |         |                        |              |
|-----------------------|------------------|------------------------------------------------------------------|---------|------------------------|--------------|
| PHOTO NO. 444644      |                  | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060042-4 |         | LATITUDE 38° 12' 00" E |              |
| COUNTRY Germany       |                  | PROVINCE Sachsen Anhalt                                          |         | LONGITUDE              |              |
| AREA NO. 514M         | SUBJECT B51      | SUBJECT                                                          | SUBJECT | SUBJECT                | SUBJECT      |
| H A L L E             | IN               | ST                                                               | IT      | U                      | T E          |
| B I O C H E M I E     | DER              | P                                                                | F       | L                      | A N          |
| Z E N                 | Part 2 of 2-part |                                                                  |         |                        |              |
| PANORAMA              |                  |                                                                  |         |                        |              |
| DATE OF PHOTO         |                  | TYPE                                                             | QUALITY | CLASS                  | NO. OF CARDS |
| MAY 60                |                  | 4                                                                | 2       | 4                      | 1            |
| CAPTIONED BY          |                  | SOURCE OF PHOTOGRAPH                                             |         |                        |              |
| 25X1C                 |                  | [REDACTED]                                                       |         |                        |              |
| PHOTO ANALYSIS REPORT |                  |                                                                  |         |                        |              |

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|                |  |         |  |                      |  |           |  |           |  |
|----------------|--|---------|--|----------------------|--|-----------|--|-----------|--|
| PHOTO NO.      |  | 444645  |  | MAP REFERENCE        |  | LATITUDE  |  | LONGITUDE |  |
| COUNTRY        |  | GERMANY |  | PROVINCE             |  | Sachsen   |  |           |  |
| AREA NO.       |  | 729M    |  | SUBJECT              |  | C36       |  | C6B       |  |
| SUBJECT        |  | C26     |  | SUBJECT              |  | SUBJECT   |  | SUBJECT   |  |
| LEIPZIG        |  | HOTEL   |  | ASTOR                |  | ER        |  | R         |  |
| EPUB           |  | K       |  | LOOKING              |  | Northeast |  |           |  |
| IA             |  |         |  |                      |  |           |  |           |  |
| DATE OF PHOTO  |  | MAY 60  |  | TYPE                 |  | 4         |  | 2         |  |
| CLASSIFICATION |  | 7       |  | CLASS                |  | 4         |  | 3         |  |
| NO. OF CARDS   |  | 25X1C   |  | SOURCE OF PHOTOGRAPH |  |           |  |           |  |
| CAPTIONED BY   |  | JEP     |  |                      |  |           |  |           |  |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

|                                |                |                                 |         |                                |             |                     |         |
|--------------------------------|----------------|---------------------------------|---------|--------------------------------|-------------|---------------------|---------|
| PHOTO NO.<br>444646            |                | APPROVED FOR RELEASE 1999/09/29 |         | CIA-RDP78-05867A000301060042-4 |             | LONGITUDE<br>12 20E |         |
| COUNTRY<br>GERMANY             |                | PROVINCE<br>Sachsen             |         | LATITUDE<br>51 18N             |             |                     |         |
| AREA NO.<br>724M               | SUBJECT<br>AKC | SUBJECT                         | SUBJECT | SUBJECT                        | SUBJECT     | SUBJECT             | SUBJECT |
| LEIP                           | 21G            | 10                              | H       | A                              | D           | P                   | T       |
| F                              |                | 15                              | B       | A                              | H           | N                   | H       |
|                                |                | 20                              |         |                                |             |                     |         |
|                                |                | 25                              |         |                                |             |                     |         |
|                                |                | 30                              |         |                                |             |                     |         |
|                                |                | 35                              |         |                                |             |                     |         |
|                                |                | 40                              |         |                                |             |                     |         |
|                                |                | 45                              |         |                                |             |                     |         |
|                                |                | 50                              |         |                                |             |                     |         |
| DATE OF PHOTO                  |                | TYPE                            | QUALITY | CLASS                          | NO. OF CARD |                     |         |
| May 60                         |                | 4                               | 2       | 4                              | 1           |                     |         |
| CAPTIONED BY                   |                | [REDACTED]                      |         |                                |             |                     |         |
| FORM NO. 174                   |                | USE PREVIOUS EDITIONS           |         |                                |             |                     |         |
| PHOTO ANALYSIS REPORT          |                | APPROVED FOR RELEASE 1999/09/29 |         |                                |             |                     |         |
| CIA-RDP78-05867A000301060042-4 |                | (20)                            |         |                                |             |                     |         |

[illegible]

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO NO. 444618

MAP REFERENCE N-2999

COUNTRY GERMANY

PROVINCE Sachsen

AREA NO 724M

SUBJECT E26

LEIPZIG

OPERATION

HOWSE

DATE OF PHOTO MAY 60

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH 25X1C

CAPTIONED BY

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

FORM NO. 174 USE PREVIOUS EDITIONS

|                                    |  |                                                                  |  |          |  |           |  |
|------------------------------------|--|------------------------------------------------------------------|--|----------|--|-----------|--|
| PHOTO NO. 444650                   |  | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060042-4 |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY GERMANY                    |  | PROVINCE Sachsen-Anhalt                                          |  | SUBJECT  |  | SUBJECT   |  |
| AREA NO. 519M                      |  | SUBJECT C14 BSI                                                  |  | SUBJECT  |  | SUBJECT   |  |
| HALL E                             |  | CHEMISTRY                                                        |  | SUBJECT  |  | SUBJECT   |  |
| TITUTE                             |  | OF LUTHER                                                        |  | SUBJECT  |  | SUBJECT   |  |
| VERSITY                            |  | Part 2 of 2-part                                                 |  | SUBJECT  |  | SUBJECT   |  |
| PANORAMA.                          |  |                                                                  |  |          |  |           |  |
| 9 15                               |  |                                                                  |  |          |  |           |  |
| DATE OF PHOTO                      |  | TYPE                                                             |  | QUALITY  |  | CLASS     |  |
| May 60                             |  | 4                                                                |  | 2        |  | 4 2       |  |
| CAPTIONED BY                       |  | SOURCE OF PHOTOGRAPH                                             |  | 25X1C    |  |           |  |
| CLASSIFICATION                     |  | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060042-4 |  |          |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |                                                                  |  |          |  |           |  |
| PHOTO ANALYSIS REPORT              |  |                                                                  |  |          |  |           |  |

|                                 |  |                                |  |                       |  |                |  |              |  |
|---------------------------------|--|--------------------------------|--|-----------------------|--|----------------|--|--------------|--|
| PHOTO NO.                       |  | 444651                         |  | MAP REFERENCE         |  | LATITUDE       |  | LONGITUDE    |  |
| COUNTRY                         |  | GERMANY                        |  | PROVINCE              |  | SACHSEN ANHALT |  |              |  |
| AREA NO.                        |  | 514M                           |  | SUBJECT               |  | C2C            |  |              |  |
| H A L L E                       |  | T H E A T E R                  |  | B U I L D I N G       |  | F R O M        |  |              |  |
| P O S T                         |  | O F F I C E                    |  |                       |  |                |  |              |  |
| G                               |  |                                |  |                       |  |                |  |              |  |
| DATE OF PHOTO                   |  | TYPE                           |  | QUALITY               |  | CLASS          |  | NO. OF CARDS |  |
| MAY 60                          |  | 4                              |  | 2                     |  | 4              |  | 1            |  |
| CAPTIONED BY                    |  | SOURCE OF PHOTOGRAPH           |  |                       |  |                |  |              |  |
| APPROVED FOR RELEASE 1999/09/29 |  | CIA-RDP78-05867A000301060042-4 |  |                       |  |                |  |              |  |
| FORM NO. 174                    |  | USE PREVIOUS EDITIONS          |  | PHOTO ANALYSIS REPORT |  |                |  |              |  |

|           |  |         |  |               |  |                |  |          |  |           |  |
|-----------|--|---------|--|---------------|--|----------------|--|----------|--|-----------|--|
| PHOTO NO. |  | 444652  |  | N-299         |  | MAP REFERENCE  |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY   |  | Germany |  | PROVINCE      |  | Sachsen Anhalt |  | 51 30N   |  | 12 00E    |  |
| AREA NO.  |  | 514M    |  | SUBJECT       |  | AM7 C16        |  | SUBJECT  |  | SUBJECT   |  |
| HALL E    |  | P O B T |  | D I F F I C E |  | SUBJECT        |  | SUBJECT  |  | SUBJECT   |  |
| 25        |  | 30      |  | 35            |  | 40             |  | 45       |  | 50        |  |
| 50        |  | 55      |  | 60            |  | 65             |  | 70       |  | 75        |  |
| 80        |  | 85      |  | 90            |  | 95             |  | 100      |  | 105       |  |
| 110       |  | 115     |  | 120           |  | 125            |  | 130      |  | 135       |  |
| 140       |  | 145     |  | 150           |  | 155            |  | 160      |  | 165       |  |
| 170       |  | 175     |  | 180           |  | 185            |  | 190      |  | 195       |  |
| 200       |  | 205     |  | 210           |  | 215            |  | 220      |  | 225       |  |
| 230       |  | 235     |  | 240           |  | 245            |  | 250      |  | 255       |  |
| 260       |  | 265     |  | 270           |  | 275            |  | 280      |  | 285       |  |
| 290       |  | 295     |  | 300           |  | 305            |  | 310      |  | 315       |  |
| 320       |  | 325     |  | 330           |  | 335            |  | 340      |  | 345       |  |
| 350       |  | 355     |  | 360           |  | 365            |  | 370      |  | 375       |  |
| 380       |  | 385     |  | 390           |  | 395            |  | 400      |  | 405       |  |
| 410       |  | 415     |  | 420           |  | 425            |  | 430      |  | 435       |  |
| 440       |  | 445     |  | 450           |  | 455            |  | 460      |  | 465       |  |
| 470       |  | 475     |  | 480           |  | 485            |  | 490      |  | 495       |  |
| 500       |  | 505     |  | 510           |  | 515            |  | 520      |  | 525       |  |
| 530       |  | 535     |  | 540           |  | 545            |  | 550      |  | 555       |  |
| 560       |  | 565     |  | 570           |  | 575            |  | 580      |  | 585       |  |
| 590       |  | 595     |  | 600           |  | 605            |  | 610      |  | 615       |  |
| 620       |  | 625     |  | 630           |  | 635            |  | 640      |  | 645       |  |
| 650       |  | 655     |  | 660           |  | 665            |  | 670      |  | 675       |  |
| 680       |  | 685     |  | 690           |  | 695            |  | 700      |  | 705       |  |
| 710       |  | 715     |  | 720           |  | 725            |  | 730      |  | 735       |  |
| 740       |  | 745     |  | 750           |  | 755            |  | 760      |  | 765       |  |
| 770       |  | 775     |  | 780           |  | 785            |  | 790      |  | 795       |  |
| 800       |  | 805     |  | 810           |  | 815            |  | 820      |  | 825       |  |
| 830       |  | 835     |  | 840           |  | 845            |  | 850      |  | 855       |  |
| 860       |  | 865     |  | 870           |  | 875            |  | 880      |  | 885       |  |
| 890       |  | 895     |  | 900           |  | 905            |  | 910      |  | 915       |  |
| 920       |  | 925     |  | 930           |  | 935            |  | 940      |  | 945       |  |
| 950       |  | 955     |  | 960           |  | 965            |  | 970      |  | 975       |  |
| 980       |  | 985     |  | 990           |  | 995            |  | 1000     |  | 1005      |  |
| 1010      |  | 1015    |  | 1020          |  | 1025           |  | 1030     |  | 1035      |  |
| 1040      |  | 1045    |  | 1050          |  | 1055           |  | 1060     |  | 1065      |  |
| 1070      |  | 1075    |  | 1080          |  | 1085           |  | 1090     |  | 1095      |  |
| 1100      |  | 1105    |  | 1110          |  | 1115           |  | 1120     |  | 1125      |  |
| 1130      |  | 1135    |  | 1140          |  | 1145           |  | 1150     |  | 1155      |  |
| 1160      |  | 1165    |  | 1170          |  | 1175           |  | 1180     |  | 1185      |  |
| 1190      |  | 1195    |  | 1200          |  | 1205           |  | 1210     |  | 1215      |  |
| 1220      |  | 1225    |  | 1230          |  | 1235           |  | 1240     |  | 1245      |  |
| 1250      |  | 1255    |  | 1260          |  | 1265           |  | 1270     |  | 1275      |  |
| 1280      |  | 1285    |  | 1290          |  | 1295           |  | 1300     |  | 1305      |  |
| 1310      |  | 1315    |  | 1320          |  | 1325           |  | 1330     |  | 1335      |  |
| 1340      |  | 1345    |  | 1350          |  | 1355           |  | 1360     |  | 1365      |  |
| 1370      |  | 1375    |  | 1380          |  | 1385           |  | 1390     |  | 1395      |  |
| 1400      |  | 1405    |  | 1410          |  | 1415           |  | 1420     |  | 1425      |  |
| 1430      |  | 1435    |  | 1440          |  | 1445           |  | 1450     |  | 1455      |  |
| 1460      |  | 1465    |  | 1470          |  | 1475           |  | 1480     |  | 1485      |  |
| 1490      |  | 1495    |  | 1500          |  | 1505           |  | 1510     |  | 1515      |  |
| 1520      |  | 1525    |  | 1530          |  | 1535           |  | 1540     |  | 1545      |  |
| 1550      |  | 1555    |  | 1560          |  | 1565           |  | 1570     |  | 1575      |  |
| 1580      |  | 1585    |  | 1590          |  | 1595           |  | 1600     |  | 1605      |  |
| 1610      |  | 1615    |  | 1620          |  | 1625           |  | 1630     |  | 1635      |  |
| 1640      |  | 1645    |  | 1650          |  | 1655           |  | 1660     |  | 1665      |  |
| 1670      |  | 1675    |  | 1680          |  | 1685           |  | 1690     |  | 1695      |  |
| 1700      |  | 1705    |  | 1710          |  | 1715           |  | 1720     |  | 1725      |  |
| 1730      |  | 1735    |  | 1740          |  | 1745           |  | 1750     |  | 1755      |  |
| 1760      |  | 1765    |  | 1770          |  | 1775           |  | 1780     |  | 1785      |  |
| 1790      |  | 1795    |  | 1800          |  | 1805           |  | 1810     |  | 1815      |  |
| 1820      |  | 1825    |  | 1830          |  | 1835           |  | 1840     |  | 1845      |  |
| 1850      |  | 1855    |  | 1860          |  | 1865           |  | 1870     |  | 1875      |  |
| 1880      |  | 1885    |  | 1890          |  | 1895           |  | 1900     |  | 1905      |  |
| 1910      |  | 1915    |  | 1920          |  | 1925           |  | 1930     |  | 1935      |  |
| 1940      |  | 1945    |  | 1950          |  | 1955           |  | 1960     |  | 1965      |  |
| 1970      |  | 1975    |  | 1980          |  | 1985           |  | 1990     |  | 1995      |  |
| 2000      |  | 2005    |  | 2010          |  | 2015           |  | 2020     |  | 2025      |  |
| 2030      |  | 2035    |  | 2040          |  | 2045           |  | 2050     |  | 2055      |  |
| 2060      |  | 2065    |  | 2070          |  | 2075           |  | 2080     |  | 2085      |  |
| 2090      |  | 2095    |  | 2100          |  | 2105           |  | 2110     |  | 2115      |  |
| 2120      |  | 2125    |  | 2130          |  | 2135           |  | 2140     |  | 2145      |  |
| 2150      |  | 2155    |  | 2160          |  | 2165           |  | 2170     |  | 2175      |  |
| 2180      |  | 2185    |  | 2190          |  | 2195           |  | 2200     |  | 2205      |  |
| 2210      |  | 2215    |  | 2220          |  | 2225           |  | 2230     |  | 2235      |  |
| 2240      |  | 2245    |  | 2250          |  | 2255           |  | 2260     |  | 2265      |  |
| 2270      |  | 2275    |  | 2280          |  | 2285           |  | 2290     |  | 2295      |  |
| 2300      |  | 2305    |  | 2310          |  | 2315           |  | 2320     |  | 2325      |  |
| 2330      |  | 2335    |  | 2340          |  | 2345           |  | 2350     |  | 2355      |  |
| 2360      |  | 2365    |  | 2370          |  | 2375           |  | 2380     |  | 2385      |  |
| 2390      |  | 2395    |  | 2400          |  | 2405           |  | 2410     |  | 2415      |  |
| 2420      |  | 2425    |  | 2430          |  | 2435           |  | 2440     |  | 2445      |  |
| 2450      |  | 2455    |  | 2460          |  | 2465           |  | 2470     |  | 2475      |  |
| 2480      |  | 2485    |  | 2490          |  | 2495           |  | 2500     |  | 2505      |  |
| 2510      |  | 2515    |  | 2520          |  | 2525           |  | 2530     |  | 2535      |  |
| 2540      |  | 2545    |  | 2550          |  | 2555           |  | 2560     |  | 2565      |  |
| 2570      |  | 2575    |  | 2580          |  | 2585           |  | 2590     |  | 2595      |  |
| 2600      |  | 2605    |  | 2610          |  | 2615           |  | 2620     |  | 2625      |  |
| 2630      |  | 2635    |  | 2640          |  | 2645           |  | 2650     |  | 2655      |  |
| 2660      |  | 2665    |  | 2670          |  | 2675           |  | 2680     |  | 2685      |  |
| 2690      |  | 2695    |  | 2700          |  | 2705           |  | 2710     |  | 2715      |  |
| 2720      |  | 2725    |  | 2730          |  | 2735           |  | 2740     |  | 2745      |  |
| 2750      |  | 2755    |  | 2760          |  | 2765           |  | 2770     |  | 2775      |  |
| 2780      |  | 2785    |  | 2790          |  | 2795           |  | 2800     |  | 2805      |  |
| 2810      |  | 2815    |  | 2820          |  | 2825           |  | 2830     |  | 2835      |  |
| 2840      |  | 2845    |  | 2850          |  | 2855           |  | 2860     |  | 2865      |  |
| 2870      |  | 2875    |  | 2880          |  | 2885           |  | 2890     |  | 2895      |  |
| 2900      |  | 2905    |  | 2910          |  | 2915           |  | 2920     |  | 2925      |  |
| 2930      |  | 2935    |  | 2940          |  | 2945           |  | 2950     |  | 2955      |  |
| 2960      |  | 2965    |  | 2970          |  | 2975           |  | 2980     |  | 2985      |  |
| 2990      |  | 2995    |  | 3000          |  | 3005           |  | 3010     |  | 3015      |  |
| 3020      |  | 3025    |  | 3030          |  | 3035           |  | 3040     |  | 3045      |  |
| 3050      |  | 3055    |  | 3060          |  | 3065           |  | 3070     |  | 3075      |  |
| 3080      |  | 3085    |  | 3090          |  | 3095           |  | 3100     |  | 3105      |  |
| 3110      |  | 3115    |  | 3120          |  | 3125           |  | 3130     |  | 3135      |  |
| 3140      |  | 3145    |  | 3150          |  | 3155           |  | 3160     |  | 3165      |  |
| 3170      |  | 3175    |  | 3180          |  | 3185           |  | 3190     |  | 3195      |  |
| 3200      |  | 3205    |  | 3210          |  | 3215           |  | 3220     |  | 3225      |  |
| 3230      |  | 3235    |  | 3240          |  | 3245           |  | 3250     |  | 3255      |  |
| 3260      |  | 3265    |  | 3270          |  | 3275           |  | 3280     |  | 3285      |  |
| 3290      |  | 3295    |  | 3300          |  | 3305           |  | 3310     |  | 3315      |  |
| 3320      |  | 3325    |  | 3330          |  | 3335           |  | 3340     |  | 3345      |  |
| 3350      |  | 3355    |  | 3360          |  | 3365           |  | 3370     |  | 3375      |  |
| 3380      |  | 3385    |  | 3390          |  | 3395           |  | 3400     |  | 3405      |  |
| 3410      |  | 3415    |  | 3420          |  | 3425           |  | 3430     |  | 3435      |  |
| 3440      |  | 3445    |  | 3450          |  | 3455           |  | 3460     |  | 3465      |  |
| 3470      |  | 3475    |  | 3480          |  | 3485           |  | 3490     |  | 3495      |  |
| 3500      |  | 3505    |  | 3510          |  | 3515           |  | 3520     |  | 3525      |  |
| 3530      |  | 3535    |  | 3540          |  | 3545           |  | 3550     |  | 3555      |  |
| 3560      |  | 3565    |  | 3570          |  | 3575           |  | 3580     |  | 3585      |  |
| 3590      |  | 3595    |  | 3600          |  | 3605           |  | 3610     |  | 3615      |  |
| 3620      |  | 3625    |  | 3630          |  | 3635           |  | 3640     |  | 3645      |  |
| 3650      |  | 3655    |  | 3660          |  | 3665           |  | 3670     |  | 3675      |  |
| 3680      |  | 3685    |  | 3690          |  | 3695           |  | 3700     |  | 3705      |  |
| 3710      |  | 3715    |  | 3720          |  | 3725           |  | 3730     |  | 3735      |  |
| 3740      |  | 3745    |  | 3750          |  | 3755           |  | 3760     |  | 3765      |  |
| 3770      |  | 3775    |  | 3780          |  | 3785           |  | 3790     |  | 3795      |  |
| 3800      |  | 3805    |  | 3810          |  | 3815           |  | 3820     |  | 3825      |  |
| 3830      |  | 3835    |  | 3840          |  | 3845           |  | 3850     |  | 3855      |  |
| 3860      |  | 3865    |  | 3870          |  | 3875           |  | 3880     |  | 3885      |  |
| 3890      |  | 3895    |  | 3900          |  | 3905           |  | 3910     |  | 3915      |  |
| 3920      |  | 3925    |  | 3930          |  | 3935           |  | 3940     |  | 3945      |  |
| 3950      |  | 3955    |  | 3960          |  | 3965           |  | 3970     |  | 3975      |  |
| 3980      |  | 3985    |  | 3990          |  | 3995           |  | 4000     |  | 4005      |  |
| 4010      |  | 4015    |  | 4020          |  | 4025           |  | 4030     |  | 4035      |  |
| 4040      |  | 4045    |  | 4050          |  | 4055           |  | 4060     |  | 4065      |  |
| 4070      |  | 4075    |  | 4080          |  | 4085           |  | 4090     |  | 4095      |  |
| 4100      |  | 4105    |  | 4110          |  | 4115           |  | 4120     |  | 4125      |  |
| 4130      |  | 4135    |  | 4140          |  | 4145           |  | 4150     |  | 4155      |  |
| 4160      |  | 4165    |  | 4170          |  | 4175           |  | 4180     |  | 4185      |  |
| 4190      |  | 4195    |  | 4200          |  | 4205           |  | 4210     |  | 4215      |  |
| 4220      |  | 4225    |  | 4230          |  | 4235           |  | 4240     |  | 4245      |  |
| 4250      |  | 4255    |  | 4260          |  | 4265           |  | 4270     |  | 4275      |  |
| 4280      |  | 4285    |  | 4290          |  | 4295           |  | 4300     |  | 4305      |  |
| 4310      |  | 4315    |  | 4320          |  | 4325           |  | 4330     |  | 4335      |  |

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|-----------|---------|---------|----------|----------|----|-----------|--|
| PHOTO NO. | 444653  | LOT     | 10-1595  | PROVINCE |    | LONGITUDE |  |
| COUNTRY   | LIBERIA |         |          |          |    |           |  |
| AREA NO   | 46      | SUBJECT | CVE      | SUBJECT  |    | SUBJECT   |  |
|           |         | 5       | MONROVIA |          | 10 | PATTERSON |  |
|           |         | 25      | DCHONIS  |          | 30 | WAREHOUSE |  |
|           |         | 45      | WATER    |          | 50 | ST        |  |

411K

25X1C

|               |        |      |   |         |   |       |   |              |   |
|---------------|--------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | Apr 60 | TYPE | 4 | QUALITY | ✓ | CLASS | 4 | NO. OF CARDS | 1 |
| CAPTIONED BY  |        |      |   |         |   |       |   |              |   |



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PHOTO ANALYSIS REPORT





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|                                                                  |                 |                |         |                    |              |
|------------------------------------------------------------------|-----------------|----------------|---------|--------------------|--------------|
| PHOTO NO. 444656                                                 |                 | REF ID: A67872 |         | LONGITUDE 8° 23' N |              |
| COUNTRY LIBERIA                                                  |                 | PROVINCE       |         |                    |              |
| AREA NO. 4G                                                      | SUBJECT Amg CIA | SUBJECT        | SUBJECT | SUBJECT            | SUBJECT      |
| M O N R                                                          | 5               | 10             | 15      | 20                 | 25           |
| 10                                                               | 25              | 30             | 35      | 40                 | 45           |
| C                                                                | 45              | 50             |         |                    |              |
| ↓<br>EXECUTIVE                                                   |                 |                |         |                    |              |
| <div style="text-align: right; margin-top: 10px;">25X1C</div>    |                 |                |         |                    |              |
| DATE OF PHOTO                                                    |                 | TYPE           | QUALITY | CLASS              | NO. OF CARDS |
| Apr 60                                                           |                 | 1              | 2       | 4                  | 2            |
| CLASSIFICATION                                                   |                 | CAPTIONED BY   |         |                    |              |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4 |                 | 18, 23<br>     |         |                    |              |
| PHOTO ANALYSIS REPORT                                            |                 |                |         |                    |              |

FORM NO. 174  
 1 Jan 56

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(20)

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PHOTO NO.

444657

COUNTRY

LIBERIA

PROVINCE

AREA NO

46

SUBJECT

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SUBJECT

CIA

SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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|------------------------------------------------------------------|-------|---------|--|---------|--|-----------|--|
| PHOTO NO.                                                        |       | SUBJECT |  | SUBJECT |  | SUBJECT   |  |
| 444658                                                           |       | C6B     |  | C36     |  |           |  |
| COUNTRY                                                          | LIBYA | SUBJECT |  | SUBJECT |  | SUBJECT   |  |
| AREA NO                                                          | 16P   | SUBJECT |  | SUBJECT |  | SUBJECT   |  |
| T R I P O L I                                                    |       |         |  |         |  |           |  |
| L A T                                                            |       |         |  |         |  |           |  |

| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|------|---------|-------|--------------|
| Apr 60        |  | 4    | 2       | 4     | 2            |

CLASSIFIED BY *[Signature]* CAPTIONED BY *[Signature]*

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

PHOTO NO. **APPROVED**  
**444659**

COUNTRY LIBYA

PROVINCE

TR 1 POLI

**AREA NO**

168

**SUBJECT**

SUBJECT *Ch B*

**SUBJECT**

SUBJECT  
C24

**SUBJECT**

|         |    |
|---------|----|
| SUBJECT |    |
|         | 10 |

**SUBJECT**

|          |  |
|----------|--|
| SUBJECT: |  |
| 1        |  |

**SUBJECT**

[illegible]

|                |
|----------------|
| <b>SUBJECT</b> |
|----------------|

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|----|--|
| 15 |  |
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**SUBJECT**

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|---|---|--|--|
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| P | C |  |  |

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|---------|--|
| SUBJECT |  |
|---------|--|

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|  |  | 20 |
|  |  | —  |

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|---|---|---|---|--------------|---|---|---|
| T | R | , | P | <sup>5</sup> | U | L | , |
|---|---|---|---|--------------|---|---|---|

|    |   |   |   |
|----|---|---|---|
| 10 | L | K | G |
|----|---|---|---|

|   |    |   |
|---|----|---|
| F | 15 | R |
|---|----|---|

P | A

**F 20**

A M E R <sup>25</sup> I C A N

|    |   |   |   |
|----|---|---|---|
| 30 | 0 | 1 | 2 |
|----|---|---|---|

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|--|----|--|
|  | 35 |  |
|--|----|--|

|   |   |   |
|---|---|---|
| 0 | F | F |
|---|---|---|

|   |   |   |   |
|---|---|---|---|
| 1 | C | F | S |
|---|---|---|---|

|   |   |
|---|---|
| 5 | 1 |
|---|---|

$R \mid E \mid E \mid T$

~~25X1C~~

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**CLASSIFICATION**

Approved For  
FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 58

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~~9/09/29 - CIA-RDP78~~  
**PHOTO ANALYSIS REPORT**

(20)

|           |          |         |          |           |     |           |  |
|-----------|----------|---------|----------|-----------|-----|-----------|--|
| PHOTO NO. | 44465160 | LOT NO. | N-1175   | REFERENCE | 327 | LONGITUDE |  |
| COUNTRY   | LIBYA    |         | PROVINCE | TRIPOLI   |     |           |  |
| AREA NO.  | 16P      | SUBJECT | 226      | SUBJECT   | ANG | SUBJECT   |  |
| TRIPOLI   |          | LUX     |          | RAD       |     | SH        |  |
| OP        |          | EXTER   |          | OR        |     |           |  |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Apr 60        | 4    | ✓       | 4     | ✓            |



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|           |        |                |       |              |         |           |         |         |         |
|-----------|--------|----------------|-------|--------------|---------|-----------|---------|---------|---------|
| PHOTO NO. | 444681 | COUNTRY        | LIBYA | PROVINCE     | TRIPOLI | LONGITUDE |         |         |         |
| AREA NO.  | 16P    | SUBJECT        | CR6   | SUBJECT      | AA9     | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| T X 1 P   |        | 5 O L I        |       | 10 L U X R A |         | 15 D 1 O  |         | 20 S H  |         |
| O P .     |        | 30 J I N T E R |       | 35           |         |           |         | 40      |         |
|           |        | 45             |       | 50           |         |           |         |         |         |

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Apr 60        | ✓    | ✓       | ✓     | ✓            |
| CAPTIONED BY  |      |         |       |              |

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|           |        |            |          |           |          |
|-----------|--------|------------|----------|-----------|----------|
| PHOTO NO. | 444663 | DATE       | 10-25-71 | LONGITUDE | 05 51.00 |
| COUNTRY   | GHANA  |            |          |           |          |
| AREA NO   | 56     | SUBJECT    | AM4      | SUBJECT   | END      |
| ACCR      |        | A          |          | G         |          |
| WER       |        | IN         |          | B G       |          |
| B A \$    |        | \$ AND O R |          | A         |          |

HOTEL.

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Apr 60        | 4    | 2       | 4     | 2            |

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PHOTO ANALYSIS REPORT

|                                                                  |  |                       |  |             |  |           |  |
|------------------------------------------------------------------|--|-----------------------|--|-------------|--|-----------|--|
| PHOTO NO. 444664                                                 |  | LOT NO. N-1541        |  | LATITUDE    |  | LONGITUDE |  |
| COUNTRY GHANA                                                    |  | PROVINCE              |  | SUBJECT     |  | SUBJECT   |  |
| AREA NO. 56                                                      |  | SUBJECT 824           |  | SUBJECT C6B |  | SUBJECT   |  |
| ACCR A                                                           |  | PATERSON              |  | SON         |  | ZDCH      |  |
| ONIB                                                             |  | STORGE                |  | ON          |  | NK        |  |
| RUMA                                                             |  | AVENUE                |  | KWAMA       |  |           |  |
| DATE OF PHOTO                                                    |  | TYPE                  |  | QUALITY     |  | CLASS     |  |
| APR 60                                                           |  | 4                     |  | 2           |  | 2         |  |
| CAPTIONED BY                                                     |  | NO. OF CARDS          |  |             |  |           |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4 |  | PHOTO ANALYSIS REPORT |  |             |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                       |  |             |  |           |  |

25X1C



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PHOTO NO. 444666

COUNTRY GHANA

AREA NO 5G

SUBJECT AMB 96v

SUBJECT E C E C T R I C I T Y

SUBJECT C O M M U N I C A T I

SUBJECT T R U C K

BD=BOARD

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 60        | 4    | 2       | 4     | 2            |



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PHOTO ANALYSIS REPORT

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PHOTO NO. 444687 REF ID: A71

COUNTRY G/AN/A PROVINCE

AREA NO 5G SUBJECT AM9 962

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AC      | CR      | A       | G       | O       | V       | T       | CO      | M       | M       |
| AT      | IO      | NS      | T       | O       | W       | E       | R       | PR      | O       |
| DR      | V       | H       | F       | S       | R       | S       | T       | M       |         |

NETWORK.

25X1C

(23)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 60        | 4    | 2       | 4     | 2            |

CAPTIONED BY

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PHOTO ANALYSIS REPORT

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|           |  |         |  |          |  |                                |  |               |  |
|-----------|--|---------|--|----------|--|--------------------------------|--|---------------|--|
| PHOTO NO. |  | 444688  |  | 10-1891  |  | GIA-RDP78-05867A000301060042-4 |  | LONGITUDE     |  |
| COUNTRY   |  |         |  | PROVINCE |  |                                |  |               |  |
| GHANA     |  |         |  |          |  |                                |  |               |  |
| AREA NO.  |  | SUBJECT |  | SUBJECT  |  | SUBJECT                        |  | SUBJECT       |  |
| 5G        |  | Amg     |  |          |  |                                |  |               |  |
| A C C R A |  | R E A   |  | S S B    |  | 15                             |  | R 20          |  |
| 10        |  | A T     |  | K A      |  | S E R                          |  | E N G I N E E |  |
| R S       |  | 45      |  | 50       |  |                                |  |               |  |

~~25X1C~~

| DATE OF PHOTO  |  |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--|--|--|------|---------|-------|--------------|
| APR 60         |  |  |  | 1    | 2       | 4     | 1            |
| CLASSIFICATION |  |  |  |      |         |       | CAPTIONED BY |

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PHOTO NO. 444669

COUNTRY

NIGERIA

PROVINCE

AREA NO

66

SUBJECT

AM

SUBJECT

26

SUBJECT

96

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LAGOS

PATERS

SON

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TECH

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MARINA

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Apr 60

4

2

CAPTIONED BY

CLASSIFICATION

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|                     |                |                |               |                      |              |                       |              |
|---------------------|----------------|----------------|---------------|----------------------|--------------|-----------------------|--------------|
| PHOTO NO.<br>444670 |                | REF ID: A-1575 |               | LATITUDE<br>8° 15' N |              | LONGITUDE<br>8° 15' E |              |
| COUNTRY<br>NIGERIA  |                | PROVINCE       |               |                      |              |                       |              |
| AREA NO.<br>64      | SUBJECT<br>C62 | SUBJECT<br>C26 | SUBJECT<br>C1 | SUBJECT<br>T         | SUBJECT<br>Y | SUBJECT<br>B          | SUBJECT<br>L |
| L                   | A              | G              | U             | 5                    | 10           | 15                    | 20           |
| L                   | K              | G              | F             | 25                   | 30           | 35                    | 40           |
|                     |                |                | R             | 45                   | 50           |                       |              |
|                     |                |                | P             |                      |              |                       |              |
|                     |                |                | L             |                      |              |                       |              |
|                     |                |                | A             |                      |              |                       |              |
|                     |                |                | N             |                      |              |                       |              |
|                     |                |                | E             |                      |              |                       |              |
| DATE OF PHOTO       |                | TYPE           | QUALITY       | CLASS                | NO. OF CARDS |                       |              |
| Apr 60              |                | 8              | L             | 4                    | 2            |                       |              |
| CAPTIONED BY        |                | [REDACTED]     |               |                      |              |                       |              |
| CLASSIFICATION      |                | [REDACTED]     |               |                      |              |                       |              |

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FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

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LONGITUDE

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO NO.  
 444671

LOT NO.  
 N-175

REFERENCE  
 05867A000301060042-4

COUNTRY  
 NIGERIA

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 66      | ALA     | CB2     |         |         |         |         |         |         |
| LAGOS   |         |         |         |         |         |         |         |         |
| KG      | FR      | PLANET  |         |         |         |         |         |         |

25X1C

DATE OF PHOTO  
 Apr 60

TYPE  
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QUALITY  
 4

CLASS  
 2

NO. OF CARDS  
 2

CAPTIONED BY  
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|                     |                |                    |                           |                |                |          |         |           |         |
|---------------------|----------------|--------------------|---------------------------|----------------|----------------|----------|---------|-----------|---------|
| PHOTO NO.<br>444674 |                | COUNTRY<br>NIGERIA |                           | PROVINCE       |                | LATITUDE |         | LONGITUDE |         |
| AREA NO.<br>65      | SUBJECT<br>C62 | SUBJECT<br>Dre     | SUBJECT<br><del>AM9</del> | SUBJECT<br>962 | SUBJECT<br>AM9 | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| L                   | A              | G                  | O                         | 5              | 10             | 15       | 20      | 25        | 30      |
| R                   | P              | L                  | A                         | N              | C              | P        | +       | T         | H       |
| I                   | V              | E                  | R                         | 45             | 30             | 35       | 40      | 45        | 50      |

+ RELAY TOWER SITE IN OPEN SPACE ON SHORE (AT CENTER)

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR 10 8      | ✓    | ✓       | ✓     | 4            |
| CAPTIONED BY  |      |         |       |              |

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PHOTO ANALYSIS REPORT

PHOTO NO. 444675  
 LOT NO. 2595  
 REFERENCE NO. 2  
 LONGITUDE 000301060042-4

|               |         |                 |          |                   |  |           |  |         |  |         |  |         |  |
|---------------|---------|-----------------|----------|-------------------|--|-----------|--|---------|--|---------|--|---------|--|
| COUNTRY       | NIGERIA |                 | PROVINCE |                   |  |           |  |         |  |         |  |         |  |
| AREA NO.      | 6G      | SUBJECT         | AM0 962  | SUBJECT           |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| L A G O S     |         | P A T E R S O N |          | T E C H N I C A L |  | S E R V I |  |         |  |         |  |         |  |
| O N I S H O P |         |                 |          |                   |  |           |  |         |  |         |  |         |  |

25X1C

|               |        |      |   |         |   |       |   |              |   |
|---------------|--------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | Apr 60 | TYPE | 1 | QUALITY | 2 | CLASS | ✓ | NO. OF CARDS | 2 |
| CAPTIONED BY  |        |      |   |         |   |       |   |              |   |



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|           |         |         |         |         |     |          |  |         |    |         |   |         |           |         |   |    |
|-----------|---------|---------|---------|---------|-----|----------|--|---------|----|---------|---|---------|-----------|---------|---|----|
| PHOTO NO. | 444676  |         | LOT NO. | 1-275   |     | PROVINCE |  |         |    |         |   |         | LONGITUDE |         |   |    |
| COUNTRY   | NIGERIA |         |         |         |     |          |  |         |    |         |   |         |           |         |   |    |
| AREA NO   | 66      | SUBJECT | C6B     | SUBJECT | C2G | SUBJECT  |  | SUBJECT |    | SUBJECT |   | SUBJECT |           | SUBJECT |   |    |
|           | L       | A       | G       | 0       | 5   |          |  |         | 10 | S       | T | R       | E         | E       | T | 30 |
|           | L       | D       | G       | S       | 25  |          |  |         | 30 |         |   |         |           |         |   | 40 |
|           |         |         |         |         | 45  |          |  |         | 50 |         |   |         |           |         |   |    |

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Apr 60        | 4    | 2       | 4     | 2            |



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PHOTO ANALYSIS REPORT

|                             |         |         |         |           |  |
|-----------------------------|---------|---------|---------|-----------|--|
| PHOTO NO.                   | 444677  | LOT NO. | N-2595  | LONGITUDE |  |
| COUNTRY                     | NIGERIA |         |         |           |  |
| AREA NO.                    | 6G      | SUBJECT | AMQ 962 | SUBJECT   |  |
| COMMUNIC                    |         | AT      |         | 10        |  |
| TOWER                       |         | ON      |         | 30        |  |
| AN                          |         | ROAD    |         | 50        |  |
| AIRPORT 20 MILES FROM LAGOS |         |         |         |           |  |

25X1C

|                       |      |         |       |              |
|-----------------------|------|---------|-------|--------------|
| DATE OF PHOTO         | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR 60                | 4    | 2       | 4     | 2            |
| CAPTIONED BY          |      |         |       |              |
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(20)

1 Jun 56

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

|                                                                  |         |                 |          |           |              |           |  |
|------------------------------------------------------------------|---------|-----------------|----------|-----------|--------------|-----------|--|
| PHOTO NO                                                         | 444678  | LOT NO          | V-271    | DATE      |              | LONGITUDE |  |
| COUNTRY                                                          | NIGERIA |                 | PROVINCE |           |              |           |  |
| AREA NO                                                          | 66      | SUBJECT         | AMQ 962  | SUBJECT   |              | SUBJECT   |  |
| C O M M U N I C A T I O N S                                      |         | T O W N E R O N |          | L A G O S |              | R E C A Y |  |
| A N R O A D                                                      |         |                 |          |           |              |           |  |
| 25X1C                                                            |         |                 |          |           |              |           |  |
| DATE OF PHOTO                                                    |         | TYPE            | QUALITY  | CLASS     | NO. OF CARDS |           |  |
| APR 60                                                           |         | 4               | 2        | 4         | 2            |           |  |
| CLASSIFICATION                                                   |         | CAPTIONED BY    |          |           |              |           |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4 |         |                 |          |           |              |           |  |
| PHOTO ANALYSIS REPORT                                            |         |                 |          |           |              |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |                 |          |           |              |           |  |

|                        |                |                  |         |           |              |
|------------------------|----------------|------------------|---------|-----------|--------------|
| PHOTO NO.<br>444679    |                | LOT NO.<br>N-495 |         | LONGITUDE |              |
| COUNTRY<br>NIGERIA     |                | PROVINCE         |         |           |              |
| AREA NO.<br>6G         | SUBJECT<br>FM9 | SUBJECT<br>962   | SUBJECT | SUBJECT   | SUBJECT      |
| P                      | D              | S                | S       | E         | Q            |
| 1                      | C              | A                | T       | 1         | 0            |
| 5                      |                |                  |         |           |              |
| ON LAGOS - BADAN ROAD. |                |                  |         |           |              |
| DATE OF PHOTO          |                | TYPE             | QUALITY | CLASS     | NO. OF CARDS |
| 1960                   |                | 12               |         | 4         | 2            |
| CAPTIONED BY           |                |                  |         |           |              |
| [REDACTED]             |                |                  |         |           |              |

25X1C

|                                                                  |  |                 |  |           |  |           |  |              |  |
|------------------------------------------------------------------|--|-----------------|--|-----------|--|-----------|--|--------------|--|
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060042-4 |  |                 |  |           |  |           |  |              |  |
| PHOTO NO. 14680                                                  |  | LOT NO. 10-1071 |  | LATITUDE  |  | LONGITUDE |  |              |  |
| COUNTRY NIGERIA                                                  |  | PROVINCE        |  |           |  |           |  |              |  |
| AREA NO. LG                                                      |  | SUBJECT AM9 96V |  | SUBJECT   |  | SUBJECT   |  | SUBJECT      |  |
| SUBJECT                                                          |  | SUBJECT         |  | SUBJECT   |  | SUBJECT   |  | SUBJECT      |  |
| 10                                                               |  | 15              |  | 20        |  | 25        |  | 30           |  |
| P D S S                                                          |  | E Q U           |  | P D F     |  | T O W E R |  | 10           |  |
| 25                                                               |  | 30              |  | 35        |  | 40        |  | 45           |  |
| 1 C A T                                                          |  | N S             |  | R E C A Y |  | T O W E R |  | 10           |  |
| 45                                                               |  | 50              |  | 55        |  | 60        |  | 65           |  |
| ON LAGOS - IBIDAN ROAD.                                          |  |                 |  |           |  |           |  |              |  |
| 25X1C                                                            |  |                 |  |           |  |           |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE            |  | QUALITY   |  | CLASS     |  | NO. OF CARDS |  |
| Apr 60                                                           |  | 1 2             |  | 4 2       |  | 4 2       |  | 23           |  |
| CAPTIONED BY                                                     |  |                 |  |           |  |           |  |              |  |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060042-4 |  |                 |  |           |  |           |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |                 |  |           |  |           |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                   |  |                 |  |           |  |           |  |              |  |

|                 |         |                       |         |                       |              |           |  |
|-----------------|---------|-----------------------|---------|-----------------------|--------------|-----------|--|
| PHOTO NO. 44681 |         | LOT NO. N-1595        |         | LATITUDE 6° 38' E     |              | LONGITUDE |  |
| COUNTRY         | NIGERIA |                       |         |                       |              |           |  |
| AREA NO.        | 66      | SUBJECT               | 662     | SUBJECT               |              | SUBJECT   |  |
| IBADAN          |         | COMMUNICATION         |         | REL                   |              | A         |  |
| Y TO WER        |         | ON LAGOS-IBADAN ROAD. |         |                       |              |           |  |
| DATE OF PHOTO   |         | TYPE                  | QUALITY | CLASS                 | NO. OF CARDS | 25X1C     |  |
| Apr 60          |         | 42                    | 41      |                       |              |           |  |
| CLASSIFICATION  |         | CAPTIONED BY          |         | APPROVED FOR RELEASE  |              | 130       |  |
| FORM NO. 1-74   |         | USE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT |              | (20)      |  |

1 Jun 56

PHOTO NO. 444682

COUNTRY USSR

AREA NO B 167 N

SUBJECT B 34

SUBJECT 10 PROGRAM

SUBJECT 15 T A P E

SUBJECT 20

SUBJECT 25 M O D E L

SUBJECT 30

SUBJECT 35

SUBJECT 40

SUBJECT 45

SUBJECT 50

SUBJECT 55

SUBJECT 60

SUBJECT 65

SUBJECT 70

SUBJECT 75

SUBJECT 80

SUBJECT 85

SUBJECT 90

SUBJECT 95

SUBJECT 100

SUBJECT 105

SUBJECT 110

SUBJECT 115

SUBJECT 120

SUBJECT 125

SUBJECT 130

SUBJECT 135

SUBJECT 140

SUBJECT 145

SUBJECT 150

SUBJECT 155

SUBJECT 160

SUBJECT 165

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SUBJECT 175

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SUBJECT 210

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SUBJECT 735

SUBJECT 740

SUBJECT 745

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SUBJECT 755

SUBJECT 760

SUBJECT 765

SUBJECT 770

SUBJECT 775

SUBJECT 780

SUBJECT 785

SUBJECT 790

SUBJECT 795

SUBJECT 800

SUBJECT 805

SUBJECT 810

SUBJECT 815

SUBJECT 820

SUBJECT 825

SUBJECT 830

SUBJECT 835

SUBJECT 840

SUBJECT 845

SUBJECT 850

SUBJECT 855

SUBJECT 860

SUBJECT 865

SUBJECT 870

SUBJECT 875

SUBJECT 880

SUBJECT 885

SUBJECT 890

SUBJECT 895

SUBJECT 900

SUBJECT 905

SUBJECT 910

SUBJECT 915

SUBJECT 920

SUBJECT 925

SUBJECT 930

SUBJECT 935

SUBJECT 940

SUBJECT 945

SUBJECT 950

SUBJECT 955

SUBJECT 960

SUBJECT 965

SUBJECT 970

SUBJECT 975

SUBJECT 980

SUBJECT 985

SUBJECT 990

SUBJECT 995

SUBJECT 1000

Research Institute of Machine Tools

computer at

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CAPTIONED BY

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

|                                                                              |  |  |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------|--|--|--|--|--|--|--|--|--|
| Release 1999/09/29                                                           |  |  |  |  |  |  |  |  |  | CIA-RDP78-05867A000301060042-4 |  |  |  |  |  |  |  |  |  |
| PHOTO NO. 444683                                                             |  |  |  |  |  |  |  |  |  | LONGITUDE 27 50 00             |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                      |  |  |  |  |  |  |  |  |  | LATITUDE 35 40 00              |  |  |  |  |  |  |  |  |  |
| AREA NO. U.S.R.                                                              |  |  |  |  |  |  |  |  |  | PROVINCE N 1113                |  |  |  |  |  |  |  |  |  |
| SUBJECT ASD                                                                  |  |  |  |  |  |  |  |  |  | SUBJECT ELECT                  |  |  |  |  |  |  |  |  |  |
| SUBJECT M O S E R W                                                          |  |  |  |  |  |  |  |  |  | SUBJECT D E V I C E            |  |  |  |  |  |  |  |  |  |
| SUBJECT O N M L L N G                                                        |  |  |  |  |  |  |  |  |  | SUBJECT M A C H A T M A        |  |  |  |  |  |  |  |  |  |
| SUBJECT C H T O L                                                            |  |  |  |  |  |  |  |  |  | SUBJECT R E - N                |  |  |  |  |  |  |  |  |  |
| Electronic device on milling machine at Research Institute of Machine Tools. |  |  |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH           |  |  |  |  |  |  |  |  |  |
| TYPE                                                                         |  |  |  |  |  |  |  |  |  | CLASS                          |  |  |  |  |  |  |  |  |  |
| QUALITY                                                                      |  |  |  |  |  |  |  |  |  | NO. OF CARDS                   |  |  |  |  |  |  |  |  |  |
| CAPTIONED BY                                                                 |  |  |  |  |  |  |  |  |  | 25X1C                          |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4             |  |  |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |  |  |
| PHOTO ANALYSIS REPORT                                                        |  |  |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                                           |  |  |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |  |  |

|                                                                  |  |               |  |                      |  |             |  |
|------------------------------------------------------------------|--|---------------|--|----------------------|--|-------------|--|
| PHOTO NO.                                                        |  | LOT NO.       |  | LATITUDE             |  | LONGITUDE   |  |
| 444684                                                           |  | N 11 11.3     |  | 27 55 E              |  |             |  |
| COUNTRY                                                          |  | PROVINCE      |  | SUBJECT              |  | SUBJECT     |  |
| USSR                                                             |  |               |  | ASD                  |  | T H R E E   |  |
| AREA NO.                                                         |  | SUBJECT       |  | SUBJECT              |  | SUBJECT     |  |
| B 16704                                                          |  | ASD           |  | T H R E E            |  | C O O R D I |  |
| 14 0 3 0 0 0 1                                                   |  | 25            |  | 30                   |  | 35          |  |
| N A T E                                                          |  | M I L L I N G |  | M A C H I N E        |  | 40          |  |
| A T                                                              |  | M A T L       |  | I N                  |  |             |  |
| <p>Research Institute of Machine Tools</p>                       |  |               |  |                      |  |             |  |
| DATE OF PHOTO                                                    |  | TYPE          |  | QUALITY              |  | CLASS       |  |
|                                                                  |  |               |  |                      |  | 2           |  |
| CAPTIONED BY                                                     |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  | 25X1C       |  |
|                                                                  |  | 1             |  |                      |  |             |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4 |  |               |  |                      |  |             |  |
| PHOTO ANALYSIS REPORT                                            |  |               |  |                      |  |             |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |               |  |                      |  |             |  |

|                     |                    |                |                     |                          |
|---------------------|--------------------|----------------|---------------------|--------------------------|
| PHOTO NO.<br>444685 | LOT NO.<br>N 1143  | REFERENCE<br>C | LATITUDE<br>55 45 N | LONGITUDE<br>100 00 E    |
| COUNTRY<br>USSR     | AREA NO.<br>B 1674 | SUBJECT<br>835 | SUBJECT<br>ASD      | SUBJECT<br>T H R E E     |
|                     |                    |                |                     | SUBJECT<br>C O O R D I   |
|                     |                    |                |                     | SUBJECT<br>M A C H I N E |
|                     |                    |                |                     | SUBJECT<br>N A T E       |
|                     |                    |                |                     | SUBJECT<br>A T           |

Research Institute of Machine Tools.  
Electronic computer, at left, automatically programs  
operations of machine.

|               |      |         |       |              |                   |
|---------------|------|---------|-------|--------------|-------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPH |
|               |      |         |       |              |                   |
| CAPTIONED BY  |      |         |       |              |                   |

PHOTO NO. **444686**      LOT NO. **N 1143**      REFERENCE **2**      LATITUDE **57 35 E**      LONGITUDE **57 35 E**  
 Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

| COUNTRY     | AREA NO.           | SUBJECT    | SUBJECT  | SUBJECT    | SUBJECT        | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT    |
|-------------|--------------------|------------|----------|------------|----------------|-----------|----------------|-----------|------------|
| <b>USSR</b> | <b>B 167 N</b>     | <b>AGD</b> |          | <b>NEW</b> | <b>MACH</b>    | <b>N</b>  | <b>E</b>       | <b>20</b> |            |
|             | <b>M O S C O W</b> | <b>5</b>   |          | <b>10</b>  |                | <b>15</b> |                |           |            |
|             | <b>U S E D</b>     | <b>25</b>  | <b>N</b> | <b>30</b>  | <b>T I R E</b> | <b>35</b> | <b>P R O D</b> | <b>40</b> | <b>A T</b> |
|             | <b>T I R E</b>     | <b>45</b>  | <b>N</b> | <b>50</b>  | <b>N</b>       |           |                |           |            |

*production at Scientific  
 Institute of the Tire Industry.*

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|----------------------|
|               | <b>1</b> | <b>2</b> | <b>2</b> | <b>1</b>     | <b>25X1C</b>         |

Release 1999/09/29 : CIA-RDP78-05867A000301060042-4

|                  |             |               |               |                  |         |           |         |
|------------------|-------------|---------------|---------------|------------------|---------|-----------|---------|
| PHOTO NO. 444687 |             | LOT NO. N1143 |               | LATITUDE 37 35 E |         | LONGITUDE |         |
| COUNTRY USSR     |             | PROVINCE      |               | SUBJECT          |         | SUBJECT   |         |
| AREA NO. B167N   | SUBJECT AGD | SUBJECT       | SUBJECT       | SUBJECT          | SUBJECT | SUBJECT   | SUBJECT |
| 10               | 5           | 10            | 15            | 20               | 25      | 30        | 35      |
| M O F E O W      |             | N E W         | M A C H I N E |                  |         |           |         |
| U V E D          | 25          | T I R E       | P R O D       |                  |         |           |         |
| T I R E          | 45          | I N           | I N           |                  |         |           |         |

production at Scientific Institute of the Tire Industry.

|                   |  |      |         |       |              |                      |
|-------------------|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO     |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                   |  | 1    | 2       | 2     | 1            | 25X1C                |
| CAPTIONED BY D.H. |  |      |         |       |              |                      |

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|                                                                |  |                |  |           |  |                  |  |              |  |
|----------------------------------------------------------------|--|----------------|--|-----------|--|------------------|--|--------------|--|
| PHOTO NO. 444688                                               |  | LOT NO. N 1143 |  | REFERENCE |  | LATITUDE 37 35 E |  | LONGITUDE    |  |
| COUNTRY USSR                                                   |  | PROVINCE       |  | SUBJECT   |  | SUBJECT          |  | SUBJECT      |  |
| AREA NO. B167N                                                 |  | SUBJECT AGD    |  | SUBJECT   |  | SUBJECT          |  | SUBJECT      |  |
| 10                                                             |  | NEW            |  | MACH      |  | INE              |  | 20           |  |
| 25                                                             |  | IN             |  | T, RE     |  | PROD             |  | 40           |  |
| 45                                                             |  | IN             |  | N         |  |                  |  |              |  |
| <p>production at Scientific Institute of the Tuna Industry</p> |  |                |  |           |  |                  |  |              |  |
| DATE OF PHOTO                                                  |  | TYPE           |  | QUALITY   |  | CLASS            |  | NO. OF CARDS |  |
|                                                                |  | 1              |  | 2         |  | 2                |  | 1            |  |
| CAPTIONED BY                                                   |  |                |  |           |  |                  |  |              |  |
| CLASSIFIED BY                                                  |  |                |  |           |  |                  |  |              |  |

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FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYST

25X1C



LOT NO. N 1143

**COUNTRY**

1352

AREA NO

2

**SUBJECT**

PM 9

**SUBJECT**

AMP

|  |    |
|--|----|
|  | 10 |
|--|----|

**SUBJECT**

SUBJECT

**SUBJECT**

SECRET

20

40

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FORM NO. 174 USE PREVIOUS EDITIONS

FORMA NO  
2-1-1-84

PHOTO NO. 444691  
 LOT NO. N 1143  
 REFERENCE 1999/09/29 CIA-RDP78-05867A000301060042-4  
 LATITUDE 37 35 E  
 LONGITUDE 37 35 E

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | B 167N   | B 35    | A 50    |         |         |         |         |         |         |
|         |          | 5       |         | 10      |         |         | 15      |         | 20      |
|         |          |         |         |         |         |         |         |         |         |
|         |          | 25      |         | 30      |         |         | 35      |         | 40      |
|         |          |         |         |         |         |         |         |         |         |
|         |          | 45      |         | 50      |         |         |         |         |         |
|         |          |         |         |         |         |         |         |         |         |

Research Institute of Machine Tools Electronic  
 computer, at left, automatically programs operations  
 of machine.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 1    | 2       | 2     | 2            |                      |

|                                 |            |                                |            |                       |              |           |         |
|---------------------------------|------------|--------------------------------|------------|-----------------------|--------------|-----------|---------|
| PHOTO NO. 444692                |            | MAP REFERENCE                  |            | LATITUDE              |              | LONGITUDE |         |
| COUNTRY CZECHOSLOVAKIA          |            | PROVINCE BOHEMIA               |            |                       |              |           |         |
| AREA NO. 127M                   | SUBJECT C4 | SUBJECT D3L                    | SUBJECT C4 | SUBJECT               | SUBJECT      | SUBJECT   | SUBJECT |
| P R A G U E                     | 5          | 10                             | M E L N    | 1 K                   | 15           | C A S     | T L     |
| E A R G A                       | 25         | 30                             | P T        | ①                     | 35           | 3 -       | P I     |
| P E R                           | 45         | 50                             | R I        | J                     |              |           |         |
| DATE OF PHOTO                   |            | TYPE                           | QUALITY    | CLASS                 | NO. OF CARDS |           |         |
| AUG-SEP 59                      |            | 4                              | ✓          | 4                     | 3            | 25X1C     |         |
| CAPTIONED BY                    |            |                                |            |                       |              |           |         |
| APPROVED FOR RELEASE 1999/09/29 |            | CIA-RDP78-05867A000301060042-4 |            |                       |              |           |         |
| FORM NO. 174                    |            | USE PREVIOUS EDITIONS          |            | PHOTO ANALYSIS REPORT |              | (20)      |         |

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1 Jun 56

|                                                                  |  |                  |  |               |  |                    |  |                     |  |
|------------------------------------------------------------------|--|------------------|--|---------------|--|--------------------|--|---------------------|--|
| PHOTO NO. 444693                                                 |  | LOT NO. N-1338   |  | REFERENCE     |  | LATITUDE 49° 14' N |  | LONGITUDE 14° 28' E |  |
| COUNTRY CZECHOSLOVAKIA                                           |  | PROVINCE BOHEMIA |  | SUBJECT       |  | SUBJECT            |  | SUBJECT             |  |
| AREA NO 127M                                                     |  | SUBJECT C42      |  | SUBJECT C26   |  | SUBJECT D36        |  | SUBJECT             |  |
| P R A G U E                                                      |  | M E L N I K      |  | 15            |  | E A S T            |  | 20                  |  |
| E A R E A                                                        |  | P T              |  | 30            |  | 3 - P T            |  | 40                  |  |
| B E R L I N                                                      |  | R I              |  | 50            |  |                    |  |                     |  |
| DATE OF PHOTO                                                    |  | TYPE             |  | QUALITY       |  | CLASS              |  | NO. OF COPIES       |  |
| Aug 57                                                           |  | 42               |  | ✓             |  | 3                  |  | 25X1C               |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY     |  | NO. OF COPIES |  |                    |  |                     |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4 |  | OHO              |  | 3             |  |                    |  |                     |  |

PHOTO ANALYSIS REPORT

|                |  |         |  |          |  |           |  |           |  |
|----------------|--|---------|--|----------|--|-----------|--|-----------|--|
| COUNTRY        |  | AREA NO |  | PROVINCE |  | LATITUDE  |  | LONGITUDE |  |
| CZECHOSLOVAKIA |  | 127M    |  | BOHEMIA  |  | 50° 15' N |  | 12° 5' E  |  |
| SUBJECT        |  | SUBJECT |  | SUBJECT  |  | SUBJECT   |  | SUBJECT   |  |
| C26            |  | C42     |  | MELNIK   |  | 15        |  | CAST      |  |
| PRAQUE         |  | PT      |  | 30       |  | 35        |  | 3-PT      |  |
| E              |  | A       |  | R        |  | E         |  | S         |  |
| S              |  | E       |  | R        |  | E         |  | S         |  |

~~25X10~~

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF |
|---------------|------|---------|-------|--------|
|               |      |         | 4     | 3      |

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**CLASSIFICATION**

01/09/29 . C-4-18178  
PHOTO ANALYSIS REPORT

(20)

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REFERENCE: CIA-RDP78-05867A000301060042-4

|                  |          |               |         |          |         |           |         |  |
|------------------|----------|---------------|---------|----------|---------|-----------|---------|--|
| PHOTO NO. 444695 |          | LOT NO. N 307 |         | LATITUDE |         | LONGITUDE |         |  |
| COUNTRY          | PROVINCE |               |         | SUBJECT  |         | SUBJECT   |         |  |
| AREA NO.         | SUBJECT  |               | SUBJECT |          | SUBJECT |           | SUBJECT |  |
| 3167N            |          | B80           |         | 10       |         | 20        |         |  |
| MOCOW            |          | 30            |         | 35       |         | 40        |         |  |
| INT              |          | 50            |         |          |         |           |         |  |
| 25               |          |               |         |          |         |           |         |  |
| 45               |          |               |         |          |         |           |         |  |

PT EXHIBIT OF ECONOMIC  
ACHIEVEMENT

25X1C

|               |  |      |         |       |              |                      |
|---------------|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 3 4           |  | 2    | 4       | 1     |              |                      |

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 APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060042-4

PHOTO ANALYSIS REPORT

FORM NO. 1 / 4  
1 Jun 56

Case 1999/09/29 : CIA-RDP78-05867A000301060042-4

| REF ID NO.                                                       |         | LOT NO. | COUNTRY | PROVINCE | LATITUDE     |         |                      |         | LONGITUDE |         |         |  |
|------------------------------------------------------------------|---------|---------|---------|----------|--------------|---------|----------------------|---------|-----------|---------|---------|--|
| 444693                                                           |         | N 307   | USSR    |          |              |         |                      |         | 70 35 E   |         |         |  |
| AREA NO.                                                         | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |  |
| B167N                                                            | B80     |         |         |          |              |         |                      |         |           |         |         |  |
| M O F C O W                                                      |         |         |         |          |              |         |                      |         |           |         |         |  |
| I N S T R U M E N T                                              |         |         |         |          |              |         |                      |         |           |         |         |  |
| AT EXHIBIT OF ECONOMIC ACHIEVEMENT.                              |         |         |         |          |              |         |                      |         |           |         |         |  |
| 25X1C                                                            |         |         |         |          |              |         |                      |         |           |         |         |  |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS    | NO. OF CARDS |         | SOURCE OF PHOTOGRAPH |         |           |         |         |  |
| 8 OCT 56                                                         |         | 4       | 2       | 4        | 1            |         |                      |         |           |         |         |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060042-4 |         |         |         |          |              |         |                      |         |           |         |         |  |
| CLASSIFICATION 000 PHOTO ANALYSIS REPORT                         |         |         |         |          |              |         |                      |         |           |         |         |  |